

PAY DATE 5/05/2015

DISTRICT 24

VOUCHER# - 50000

PAGE 1

CREDIT CARD RUN: CREDIT CARD VENDOR: 5117 BMO

| VENDOR #<br>P.O. # | VENDOR NAME & ADDRESS<br>INVOICE # & INVOICE DATE                                                              | F/P<br>TYPE | ITEM<br>NO | DESCRIPTION                        | ACCOUNT NUMBER   | AMOUNT  |
|--------------------|----------------------------------------------------------------------------------------------------------------|-------------|------------|------------------------------------|------------------|---------|
| 5251               | ADMIT ONE PRODUCTS<br>15331 BARRANCA PARKWAY<br>IRVINE CA 926180000                                            |             |            |                                    |                  |         |
| EXP 150143         | 180063 3/18/2015                                                                                               | F B         | 1          | SUPPLIES PBIS MES - TICKETS        | 10 1110 410 2    | 167.75  |
|                    |                                                                                                                |             |            | SUB-TOTAL                          |                  | 167.75  |
| 5108               | ASBO INTERNATIONAL<br>ASSOC OF SCHOOL BUSINESS OFFICIALS INTL<br>39912 TREASURY CENTER<br>CHICAGO IL 606949900 |             |            |                                    |                  |         |
| EXP                | 812124 3/10/2015                                                                                               | B           | 1          | DUES MAR2015-FEB2016 - JOHNS       | 10 2520 640      | 219.00  |
|                    |                                                                                                                |             |            | SUB-TOTAL                          |                  | 219.00  |
| 5415               | BLAINE'S FARM & FLEET<br>8401 DURAND AVENUE<br>STURTEVANT WI 531770000                                         |             |            |                                    |                  |         |
| EXP                | 4830 3/12/2015                                                                                                 | B           | 1          | SUPPLIES MES                       | 20 2542 410 2    | 24.80   |
|                    |                                                                                                                |             |            | SUB-TOTAL                          |                  | 24.80   |
| 5853               | DAIKIN APPLIED<br>24827 NETWORK PLACE<br>3043060                                                               |             |            |                                    |                  |         |
| EXP                | 3/30/2015                                                                                                      | B           | 1          | REPAIR & MAINT SVCS MES            | 20 2542 323 2    | 1081.10 |
|                    |                                                                                                                |             |            | SUB-TOTAL                          |                  | 1081.10 |
| 4846               | IASBO<br>NORTHERN ILLINOIS UNIVERSITY<br>108 CARROLL AVENUE<br>DEKALB IL 601150000                             |             |            |                                    |                  |         |
| EXP                | 077990 3/04/2015                                                                                               | B           | 1          | DUES RENEWAL 06/2015-05/16 - JOHNS | 10 2520 640      | 745.00  |
|                    |                                                                                                                |             |            | SUB-TOTAL                          |                  | 745.00  |
| 217                | ILLINOIS ASSOCIATION OF SCHOOL BOARDS<br>2921 BAKER DRIVE<br>SPRINGFIELD IL 627035929                          |             |            |                                    |                  |         |
| EXP                | NEW BM 3/26/2015                                                                                               | B           | 1          | NEW BOARD MEMBER WKSHP - CASBON    | 10 2310 314      | 360.00  |
| EXP                | NEW BM 3/26/2015                                                                                               | B           | 2          | NEW BOARD MEMBER WKSHP - CHGD 2X   | 10 2310 314      | 360.00  |
|                    |                                                                                                                |             |            | SUB-TOTAL                          |                  | 720.00  |
| 5689               | LOYOLA UNIVERSITY CHICAGO<br>CHICAGO IL                                                                        |             |            |                                    |                  |         |
| EXP                | 475783 3/21/2015                                                                                               | B           | 1          | MES HEALTH OFC WKSHP - VANKO       | 10 2130 314 2    | 130.00  |
| EXP                | 475783 3/21/2015                                                                                               | B           | 2          | MMS HEALTH OFC WKSHP - SMITH       | 10 2130 314 3    | 130.00  |
|                    |                                                                                                                |             |            | SUB-TOTAL                          |                  | 260.00  |
| 4992               | OFFICE DEPOT<br>PO BOX 88040<br>CHICAGO IL 606800000                                                           |             |            |                                    |                  |         |
| EXP 150186         | 762477939001 3/26/2015                                                                                         | F B         | 1          | SUPPLIES MES 4TH GRADE - REYNOLDS  | 10 1110 410 2 34 | 7.79    |
| EXP 150186         | 762476323001 3/26/2015                                                                                         | F B         | 2          | SUPPLIES MES 4TH GRADE - REYNOLDS  | 10 1110 410 2 34 | 76.23   |
| EXP 150186         | 762477938001 3/26/2015                                                                                         | F B         | 3          | SUPPLIES MES 4TH GRADE - REYNOLDS  | 10 1110 410 2 34 | 11.98   |
|                    |                                                                                                                |             |            | SUB-TOTAL                          |                  | 96.00   |
| 5279               | QUALITY INN AND SUITES<br>BLOOMINGTON IL                                                                       |             |            |                                    |                  |         |
| EXP                | 384264204 3/14/2015                                                                                            | B           | 1          | TRAVEL EXP IESA STATE WREST MEET   | 10 1500 332      | 448.20  |
|                    |                                                                                                                |             |            | SUB-TOTAL                          |                  | 448.20  |

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DISTRICT 24

VOUCHER# - 50000

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CREDIT CARD RUN: CREDIT CARD VENDOR: 5117 BMO

| VENDOR #   | VENDOR NAME & ADDRESS                    |           | F/P  | ITEM |                                 |                |      |     |     |        |
|------------|------------------------------------------|-----------|------|------|---------------------------------|----------------|------|-----|-----|--------|
| P.O. #     | INVOICE # & INVOICE DATE                 |           | TYPE | NO   | DESCRIPTION                     | ACCOUNT NUMBER |      |     |     | AMOUNT |
| 5405       | RAYMOND'S BOWL & ENTERTAINMENT CENTER    |           |      |      |                                 |                |      |     |     |        |
|            | 3960 JOHNSBURG ROAD                      |           |      |      |                                 |                |      |     |     |        |
|            | JOHNSBURG IL                             |           |      |      |                                 |                |      |     |     |        |
| EXP        | 125234                                   | 3/26/2015 | B    | 1    | MBASC SPRING BREAK ACTIVITY     | 10             | 3500 | 319 | 2   | 231.00 |
| EXP        | 18MAR2015                                | 3/18/2015 | B    | 2    | MBASC SPRING BREAK ACTIVITY DEP | 10             | 3500 | 319 | 2   | 25.00  |
|            |                                          |           |      |      | SUB-TOTAL                       |                |      |     |     | 256.00 |
| 5084       | RINK SIDE SPORTS                         |           |      |      |                                 |                |      |     |     |        |
|            | GURNEE IL 600310000                      |           |      |      |                                 |                |      |     |     |        |
| EXP        | 598815                                   | 3/24/2015 | B    | 1    | MBASC SPRING BREAK ACTIVITY     | 10             | 3500 | 319 | 2   | 432.00 |
|            |                                          |           |      |      | SUB-TOTAL                       |                |      |     |     | 432.00 |
| 5623       | SEE MY IEP, LLC                          |           |      |      |                                 |                |      |     |     |        |
|            | LUTZ FL                                  |           |      |      |                                 |                |      |     |     |        |
| EXP        | 14MAR2015                                | 3/14/2015 | B    | 1    | DUES & FEES IEP RENWL - KEEFE   | 10             | 2330 | 640 |     | 24.99  |
|            |                                          |           |      |      | SUB-TOTAL                       |                |      |     |     | 24.99  |
| 5864       | SVETLANA MASGUTOVA EDUCATIONAL INSTITUTE |           |      |      |                                 |                |      |     |     |        |
|            | P.O. BOX 1651                            |           |      |      |                                 |                |      |     |     |        |
|            | MELROSE FL 326660000                     |           |      |      |                                 |                |      |     |     |        |
| EXP        | 627C7C96DEA4                             | 3/30/2015 | B    | 1    | MES WORKSHOP - BARDI            | 10             | 2210 | 314 | 2   | 171.00 |
|            |                                          |           |      |      | SUB-TOTAL                       |                |      |     |     | 171.00 |
| 5828       | THE U.S. FINALS                          |           |      |      |                                 |                |      |     |     |        |
|            | 11500 CHAMPIONS WAY                      |           |      |      |                                 |                |      |     |     |        |
|            | LOUISVILLE KY 402990000                  |           |      |      |                                 |                |      |     |     |        |
| EXP 150149 | 11APR2015                                | 3/11/2015 | F B  | 1    | US FINALS REGISTRATION FEE      | 10             | 1520 | 600 | 3 9 | 103.00 |
|            |                                          |           |      |      | SUB-TOTAL                       |                |      |     |     | 103.00 |
| 5104       | WALMART                                  |           |      |      |                                 |                |      |     |     |        |
| EXP        | 06MAR2015                                | 3/06/2015 | B    | 1    | MBASC SUPPLIES                  | 10             | 3500 | 410 | 2   | 52.19  |
| EXP        | 01APR2015                                | 4/01/2015 | B    | 2    | MBASC SUPPLIES                  | 10             | 3500 | 410 | 2   | 68.96  |
| EXP        | 27MAR2015                                | 3/27/2015 | B    | 3    | Contracted Food MES - MBASC     | 10             | 3500 | 315 | 2   | 66.60  |
|            |                                          |           |      |      | SUB-TOTAL                       |                |      |     |     | 187.75 |

PAY DATE 5/05/2015

DISTRICT 24

VOUCHER# - 50000

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CREDIT CARD RUN: CREDIT CARD VENDOR: 5117 BMO

| VENDOR # | VENDOR NAME & ADDRESS    | F/P  | ITEM |             |                |        |
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PRESIDENT

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SECRETARY

PREPARED BY:

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## BILLS PAYABLE ACCOUNT SUMMARY

SCHOOL DISTRICT 24

5/05/2015 VOUCHER# 50000

## FUND 10

|    |      |     |   |    |          |
|----|------|-----|---|----|----------|
| 10 | 1110 | 410 |   | 2  | 167.75   |
| 10 | 1110 | 410 | 2 | 34 | 96.00    |
| 10 | 1500 | 332 |   |    | 448.20   |
| 10 | 1520 | 600 | 3 | 9  | 103.00   |
| 10 | 2130 | 314 | 2 |    | 130.00   |
| 10 | 2130 | 314 | 3 |    | 130.00   |
| 10 | 2210 | 314 | 2 |    | 171.00   |
| 10 | 2310 | 314 |   |    | 720.00   |
| 10 | 2330 | 640 |   |    | 24.99    |
| 10 | 2520 | 640 |   |    | 964.00   |
| 10 | 3500 | 315 | 2 |    | 66.60    |
| 10 | 3500 | 319 | 2 |    | 688.00   |
| 10 | 3500 | 410 | 2 |    | 121.15   |
|    |      |     |   |    | 3,830.69 |

## FUND 20

|    |      |     |   |  |          |
|----|------|-----|---|--|----------|
| 20 | 2542 | 323 | 2 |  | 1,081.10 |
| 20 | 2542 | 410 | 2 |  | 24.80    |
|    |      |     |   |  | 1,105.90 |
|    |      |     |   |  | 4,936.59 |

PAY DATE 5/28/2015

DISTRICT 24

VOUCHER# - 0

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| VENDOR #<br>P.O. # | VENDOR NAME & ADDRESS<br>INVOICE # & INVOICE DATE                                    | F/P<br>TYPE | ITEM<br>NO | DESCRIPTION                        | ACCOUNT NUMBER     | AMOUNT   |
|--------------------|--------------------------------------------------------------------------------------|-------------|------------|------------------------------------|--------------------|----------|
| 929                | CDW GOVERNMENT<br>75 REMITTANCE DR<br>SUITE 1515<br>CHICAGO IL 606751515             |             |            |                                    |                    |          |
| EXP 150281         | VH43240 5/06/2015                                                                    | F B         | 1          | EQUIP < \$2500 MES - PROJECTORS    | 10 2660 715 2      | 7793.89  |
| EXP 150281         | VH43240 5/06/2015                                                                    | F B         | 2          | EQUIP < \$2500 MMS - PROJECTORS    | 10 2660 715 3      | 6875.89  |
|                    |                                                                                      |             |            | SUB-TOTAL                          |                    | 14669.78 |
| 94                 | CHRISTINE GRIESHEIMER<br>39665 MILL CREEK ROAD<br>WADSWORTH IL 600830000             |             |            |                                    |                    |          |
| EXP                | 2091 3/06/2015                                                                       | B           | 1          | CONTRACTED TECH 03/02/15-03/06/15  | 10 2660 300        | 275.80   |
| EXP                | 2092 3/17/2015                                                                       | B           | 2          | CONTRACTED TECH 03/09/15-03/13/15  | 10 2660 300        | 256.10   |
| EXP                | 3002 5/29/2015                                                                       | B           | 3          | CONTRACTED TECH 05/25/15-05/29/15  | 10 2660 300        | 177.30   |
|                    |                                                                                      |             |            | SUB-TOTAL                          |                    | 709.20   |
| 3682               | HUFCOR, INC.<br>102 FAIRBANK STREET<br>ADDISON IL 601010000                          |             |            |                                    |                    |          |
| EXP                | 532 5/20/2015                                                                        | B           | 1          | REP & MAINT SVCS MES - GYM DIVIDER | 20 2542 323 2      | 1852.00  |
|                    |                                                                                      |             |            | SUB-TOTAL                          |                    | 1852.00  |
| 3223               | MADISON NATIONAL LIFE INSURANCE CO., INC<br>PO BOX 8854<br>CAROL STREAM IL 601978854 |             |            |                                    |                    |          |
| EXP                | 1171504 5/01/2015                                                                    | B           | 1          | LIFE INSURANCE - JUN2015           | 10 1110 221        | 10.97    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 2          | LIFE-DISABILITY INS MES - JUN2015  | 10 1110 221 2      | 449.91   |
| EXP                | 1171504 5/01/2015                                                                    | B           | 3          | LIFE-DISABILITY INS - JUN2015      | 10 1111 221        | 17.56    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 4          | LIFE-DISABILITY INS MES - JUN2015  | 10 1112 221 2      | 34.75    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 5          | LIFE-DISABILITY INS - JUN2015      | 10 1113 221        | 17.56    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 6          | LIFE-DISABILITY INS - JUN2015      | 10 1114 221        | 45.14    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 7          | LIFE-DISABILITY INS MES - JUN2015  | 10 1114 221 2      | 25.68    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 8          | LIFE-DISABILITY INS MMS - JUN2015  | 10 1114 221 3      | 27.21    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 9          | LIFE-DISABILITY INS MES - JUN2015  | 10 1115 221 2      | 81.93    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 10         | LIFE-DISABILITY INS MMS - JUN2015  | 10 1115 221 3      | 24.07    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 11         | LIFE-DISABILITY INS MMS - JUN2015  | 10 1120 221 3      | 249.09   |
| EXP                | 1171504 5/01/2015                                                                    | B           | 12         | LIFE-DISABILITY INS - JUN2015      | 10 1121 221        | 32.70    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 13         | LIFE-DISABILITY INS MMS - JUN2015  | 10 1122 221 3      | 57.21    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 14         | LIFE-DISABILITY INS MMS SAL-JUN15  | 10 1123 221 3      | 16.46    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 15         | LIFE-DISABILITY INS MES - JUN2015  | 10 1200 221 2      | 16.24    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 16         | LIFE-DISABILITY INS MES - JUN2015  | 10 1202 221 2      | 7.90     |
| EXP                | 1171504 5/01/2015                                                                    | B           | 17         | LIFE-DISABILITY INS MES - JUN2015  | 10 1204 221 2      | 28.38    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 18         | LIFE-DISABILITY INS MMS - JUN2015  | 10 1204 221 3      | 20.34    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 19         | LIFE-DISABILITY INS - JUN2015      | 10 1206 221        | 13.53    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 20         | LIFE-DISABILITY INS MES - JUN2015  | 10 1206 221 2      | 100.22   |
| EXP                | 1171504 5/01/2015                                                                    | B           | 21         | LIFE-DISABILITY INS MES IDEA-JUN15 | 10 1206 221 214620 | 23.92    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 22         | LIFE-LTD INS MMS - JUN2015         | 10 1206 221 3      | 22.97    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 23         | LIFE-DISABILITY INS MES - JUN2015  | 10 1207 221 2      | 39.36    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 24         | LIFE-DISABILITY INS MES IDEA-JUN15 | 10 1207 221 214620 | 7.61     |
| EXP                | 1171504 5/01/2015                                                                    | B           | 25         | LIFE-DISABILITY INS MMS - JUN2015  | 10 1207 221 3      | 16.24    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 26         | LIFE-DISABILITY INS MES - JUN2015  | 10 1209 221 2      | 48.36    |
| EXP                | 1171504 5/01/2015                                                                    | B           | 27         | LIFE-DISABILITY INS MES IDEA-JUN15 | 10 1209 221 214620 | 7.90     |

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| VENDOR #<br>P.O. #       | VENDOR NAME & ADDRESS<br>INVOICE # & INVOICE DATE |           | F/P<br>TYPE | ITEM<br>NO | DESCRIPTION                        | ACCOUNT NUMBER |      |     |        | AMOUNT  |
|--------------------------|---------------------------------------------------|-----------|-------------|------------|------------------------------------|----------------|------|-----|--------|---------|
| EXP                      | 1171504                                           | 5/01/2015 | B           | 28         | LIFE-DISABILITY INS MMS - JUN2015  | 10             | 1209 | 221 | 3      | 28.82   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 29         | LIFE-DISABILITY INS - JUN2015      | 10             | 1212 | 221 |        | 9.88    |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 30         | LIFE-DISABILITY INS MES - JUN2015  | 10             | 1225 | 221 | 2      | 68.77   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 31         | LIFE-DISABILITY INS MES EC - JUN15 | 10             | 1225 | 221 | 214600 | 7.53    |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 32         | LIFE-DISABILITY INS - JUN2015      | 10             | 1650 | 221 |        | 32.92   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 33         | LIFE-DISABILITY INS - JUN2015      | 10             | 1800 | 221 |        | 14.63   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 34         | LIFE-DISABILITY INS MES - JUN2015  | 10             | 1800 | 221 | 2      | 9.88    |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 35         | LIFE-DISAB INS MES TBE-TPI - JUN15 | 10             | 1800 | 221 | 213305 | 7.83    |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 36         | LIFE-DISABILITY INS - JUN2015      | 10             | 2113 | 221 |        | 62.18   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 37         | LIFE-DISABILITY INS MES - JUN2015  | 10             | 2130 | 221 | 2      | 11.41   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 38         | LIFE-DISABILITY INS MMS - JUN2015  | 10             | 2130 | 221 | 3      | 15.80   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 39         | LIFE-DISABILITY INS - JUN2015      | 10             | 2139 | 221 |        | 21.95   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 40         | LIFE-DISABILITY INS - JUN2015      | 10             | 2140 | 221 |        | 32.92   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 41         | LIFE-DISABILITY INS MES - JUN2015  | 10             | 2150 | 221 | 2      | 73.16   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 42         | LIFE-DISABILITY INS - JUN2015      | 10             | 2210 | 221 |        | 118.58  |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 43         | LIFE-DISABILITY INS - JUN2015      | 10             | 2220 | 221 |        | 21.95   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 44         | LIFE-DISABILITY INS MES - JUN2015  | 10             | 2220 | 221 | 2      | 24.43   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 45         | LIFE-DISABILITY INS MMS - JUN2015  | 10             | 2220 | 221 | 3      | 7.75    |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 46         | LIFE-DISABILITY INS ADMIN - JUN15  | 10             | 2310 | 221 |        | 193.50  |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 47         | LIFE-DISABILITY INS - JUN2015      | 10             | 2320 | 221 |        | 37.46   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 48         | LIFE-DISABILITY INS MES - JUN2015  | 10             | 2410 | 221 | 2      | 95.10   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 49         | LIFE-DISABILITY INS MMS - JUN2015  | 10             | 2410 | 221 | 3      | 73.16   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 50         | LIFE INS DIST WIDE - JUN2015       | 10             | 2520 | 221 |        | 38.19   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 51         | LIFE-DISABILITY INS MES - JUN2015  | 10             | 2560 | 221 | 2      | 29.56   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 52         | LIFE-DISABILITY INS MES - JUN2015  | 10             | 3500 | 221 | 2      | 55.60   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 53         | LIFE-DISABILITY INS - JUN2015      | 20             | 2540 | 221 |        | 11.78   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 54         | LIFE-DISABILITY INS MES - JUN2015  | 20             | 2540 | 221 | 2      | 72.50   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 55         | LIFE-DISABILITY INS MMS - JUN2015  | 20             | 2540 | 221 | 3      | 51.43   |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 56         | LIFE-DISABILITY INS - JUN2015      | 40             | 2550 | 221 |        | 153.63  |
| EXP                      | 1171504                                           | 5/01/2015 | B           | 57         | LIFE-LTD DIST WIDE SP ED - JUN2015 | 40             | 2551 | 221 |        | 29.23   |
| SUB-TOTAL                |                                                   |           |             |            |                                    |                |      |     |        | 2854.74 |
| 583 MENARDS              |                                                   |           |             |            |                                    |                |      |     |        |         |
| ACCT NO 30850285         |                                                   |           |             |            |                                    |                |      |     |        |         |
| 6401 GRAND AVENUE        |                                                   |           |             |            |                                    |                |      |     |        |         |
| GURNEE IL 600310000      |                                                   |           |             |            |                                    |                |      |     |        |         |
| EXP                      | 79150                                             | 5/20/2015 | B           | 1          | CUSTODIAL SUPPLIES MES             | 20             | 2542 | 410 | 2 1    | 7.88    |
| EXP                      | 79150                                             | 5/20/2015 | B           | 2          | SUPPLIES MES                       | 20             | 2542 | 410 | 2      | 41.43   |
| SUB-TOTAL                |                                                   |           |             |            |                                    |                |      |     |        | 49.31   |
| 5311 MENARDS             |                                                   |           |             |            |                                    |                |      |     |        |         |
| ACCT NO 32110339         |                                                   |           |             |            |                                    |                |      |     |        |         |
| 369 EAST ROUTE 173       |                                                   |           |             |            |                                    |                |      |     |        |         |
| ANTIOCH IL 600020000     |                                                   |           |             |            |                                    |                |      |     |        |         |
| EXP                      | 67662                                             | 5/19/2015 | B           | 1          | SUPPLIES MES                       | 20             | 2542 | 410 | 2      | 17.01   |
| EXP                      | 67793                                             | 5/21/2015 | B           | 2          | SUPPLIES MES                       | 20             | 2542 | 410 | 2      | 52.76   |
| SUB-TOTAL                |                                                   |           |             |            |                                    |                |      |     |        | 69.77   |
| 5703 KRISTI METZGER      |                                                   |           |             |            |                                    |                |      |     |        |         |
| 598 OXFORD LANE          |                                                   |           |             |            |                                    |                |      |     |        |         |
| LINDENHURST IL 600467876 |                                                   |           |             |            |                                    |                |      |     |        |         |
| EXP                      | NJHS                                              | 5/26/2015 | B           | 1          | SUPPLIES MMS NJHS IND CEREMONY     | 10             | 1120 | 410 | 3 4    | 119.97  |

PAY DATE 5/28/2015

DISTRICT 24

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| -----    |                               |    |           |      |      |                                  |                |              |        |
|----------|-------------------------------|----|-----------|------|------|----------------------------------|----------------|--------------|--------|
| VENDOR # | VENDOR NAME & ADDRESS         |    |           | F/P  | ITEM |                                  |                |              |        |
| P.O. #   | INVOICE # & INVOICE DATE      |    |           | TYPE | NO   | DESCRIPTION                      | ACCOUNT NUMBER |              | AMOUNT |
| -----    |                               |    |           |      |      |                                  |                |              |        |
|          |                               |    |           |      |      | SUB-TOTAL                        |                |              | 119.97 |
| 3429     | SHERWIN-WILLAMS CO.           |    |           |      |      |                                  |                |              |        |
|          | ACCOUNS RECEIVABLE DEPARTMENT |    |           |      |      |                                  |                |              |        |
|          | 3611 GRAND AVE                |    |           |      |      |                                  |                |              |        |
|          | GURNEE                        | IL | 600313769 |      |      |                                  |                |              |        |
| EXP      | 0590-8                        |    | 5/18/2015 | B    | 1    | SUPPLIES MES - SUMMER            | 20             | 2542 410 2   | 308.76 |
|          |                               |    |           |      |      | SUB-TOTAL                        |                |              | 308.76 |
| 4583     | JANE TABOUROT                 |    |           |      |      |                                  |                |              |        |
|          | 4270 WATERFORD WAY            |    |           |      |      |                                  |                |              |        |
|          | GURNEE                        | IL | 600310000 |      |      |                                  |                |              |        |
| EXP      | NJHS                          |    | 5/26/2015 | B    | 1    | SUPPLIES MMS NJHS CELEBRATION    | 10             | 1120 410 3 4 | 76.09  |
|          |                               |    |           |      |      | SUB-TOTAL                        |                |              | 76.09  |
| 5331     | REBECCA TALLIAN               |    |           |      |      |                                  |                |              |        |
|          | 370 ABBEY COURT               |    |           |      |      |                                  |                |              |        |
|          | ANTIOCH                       | IL | 600020000 |      |      |                                  |                |              |        |
| REV      | GRADUATION                    |    | 5/28/2015 | B    | 1    | GRAD ACCOMP PD BY CHOIR ACTIVITY | 10             | 1999 0 99    | 100.00 |
|          |                               |    |           |      |      | SUB-TOTAL                        |                |              | 100.00 |
| 3549     | PAMELA WINTERS                |    |           |      |      |                                  |                |              |        |
|          | 2177 N. DOGWOOD LN.           |    |           |      |      |                                  |                |              |        |
|          | PALATINE                      | IL | 600740000 |      |      |                                  |                |              |        |
| EXP      | MAY2015                       |    | 5/15/2015 | B    | 1    | SP ED TRAVEL EXP. - WINTERS      | 10             | 1200 332     | 20.70  |
|          |                               |    |           |      |      | SUB-TOTAL                        |                |              | 20.70  |

PAY DATE 5/28/2015

DISTRICT 24

VOUCHER# - 0

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| VENDOR # | VENDOR NAME & ADDRESS    | F/P  | ITEM |             |                |        |
|----------|--------------------------|------|------|-------------|----------------|--------|
| P.O. #   | INVOICE # & INVOICE DATE | TYPE | NO   | DESCRIPTION | ACCOUNT NUMBER | AMOUNT |

|             |    |          |
|-------------|----|----------|
| FUND TOTAL  | 10 | 18231.91 |
| FUND TOTAL  | 20 | 2415.55  |
| FUND TOTAL  | 40 | 182.86   |
| GRAND TOTAL |    | 20830.32 |

PRESIDENT

PREPARED BY:

REVIEWED BY:

SECRETARY

DATE:

DATE:



## BILLS PAYABLE ACCOUNT SUMMARY

SCHOOL DISTRICT 24

5/28/2015 VOUCHER# 0

FUND 10

|    |      |     |   |       |          |
|----|------|-----|---|-------|----------|
| 10 | 1110 | 221 |   |       | 10.97    |
| 10 | 1110 | 221 | 2 |       | 449.91   |
| 10 | 1111 | 221 |   |       | 17.56    |
| 10 | 1112 | 221 | 2 |       | 34.75    |
| 10 | 1113 | 221 |   |       | 17.56    |
| 10 | 1114 | 221 |   |       | 45.14    |
| 10 | 1114 | 221 | 2 |       | 25.68    |
| 10 | 1114 | 221 | 3 |       | 27.21    |
| 10 | 1115 | 221 | 2 |       | 81.93    |
| 10 | 1115 | 221 | 3 |       | 24.07    |
| 10 | 1120 | 221 | 3 |       | 249.09   |
| 10 | 1120 | 410 | 3 | 4     | 196.06   |
| 10 | 1121 | 221 |   |       | 32.70    |
| 10 | 1122 | 221 | 3 |       | 57.21    |
| 10 | 1123 | 221 | 3 |       | 16.46    |
| 10 | 1200 | 221 | 2 |       | 16.24    |
| 10 | 1200 | 332 |   |       | 20.70    |
| 10 | 1202 | 221 | 2 |       | 7.90     |
| 10 | 1204 | 221 | 2 |       | 28.38    |
| 10 | 1204 | 221 | 3 |       | 20.34    |
| 10 | 1206 | 221 |   |       | 13.53    |
| 10 | 1206 | 221 | 2 |       | 100.22   |
| 10 | 1206 | 221 | 2 | 14620 | 23.92    |
| 10 | 1206 | 221 | 3 |       | 22.97    |
| 10 | 1207 | 221 | 2 |       | 39.36    |
| 10 | 1207 | 221 | 2 | 14620 | 7.61     |
| 10 | 1207 | 221 | 3 |       | 16.24    |
| 10 | 1209 | 221 | 2 |       | 48.36    |
| 10 | 1209 | 221 | 2 | 14620 | 7.90     |
| 10 | 1209 | 221 | 3 |       | 28.82    |
| 10 | 1212 | 221 |   |       | 9.88     |
| 10 | 1225 | 221 | 2 |       | 68.77    |
| 10 | 1225 | 221 | 2 | 14600 | 7.53     |
| 10 | 1650 | 221 |   |       | 32.92    |
| 10 | 1800 | 221 |   |       | 14.63    |
| 10 | 1800 | 221 | 2 |       | 9.88     |
| 10 | 1800 | 221 | 2 | 13305 | 7.83     |
| 10 | 1999 |     |   | 99    | 100.00   |
| 10 | 2113 | 221 |   |       | 62.18    |
| 10 | 2130 | 221 | 2 |       | 11.41    |
| 10 | 2130 | 221 | 3 |       | 15.80    |
| 10 | 2139 | 221 |   |       | 21.95    |
| 10 | 2140 | 221 |   |       | 32.92    |
| 10 | 2150 | 221 | 2 |       | 73.16    |
| 10 | 2210 | 221 |   |       | 118.58   |
| 10 | 2220 | 221 |   |       | 21.95    |
| 10 | 2220 | 221 | 2 |       | 24.43    |
| 10 | 2220 | 221 | 3 |       | 7.75     |
| 10 | 2310 | 221 |   |       | 193.50   |
| 10 | 2320 | 221 |   |       | 37.46    |
| 10 | 2410 | 221 | 2 |       | 95.10    |
| 10 | 2410 | 221 | 3 |       | 73.16    |
| 10 | 2520 | 221 |   |       | 38.19    |
| 10 | 2560 | 221 | 2 |       | 29.56    |
| 10 | 2660 | 300 |   |       | 709.20   |
| 10 | 2660 | 715 | 2 |       | 7,793.89 |
| 10 | 2660 | 715 | 3 |       | 6,875.89 |
| 10 | 3500 | 221 | 2 |       | 55.60    |

18,231.91

FUND 20

|    |      |     |   |   |          |
|----|------|-----|---|---|----------|
| 20 | 2540 | 221 |   |   | 11.78    |
| 20 | 2540 | 221 | 2 |   | 72.50    |
| 20 | 2540 | 221 | 3 |   | 51.43    |
| 20 | 2542 | 323 | 2 |   | 1,852.00 |
| 20 | 2542 | 410 | 2 |   | 419.96   |
| 20 | 2542 | 410 | 2 | 1 | 7.88     |
|    |      |     |   |   | 2,415.55 |

FUND 40

|    |      |     |  |  |        |
|----|------|-----|--|--|--------|
| 40 | 2550 | 221 |  |  | 153.63 |
| 40 | 2551 | 221 |  |  | 29.23  |
|    |      |     |  |  | 182.86 |

20,830.32

PAY DATE 6/04/2015

DISTRICT 24

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| VENDOR #   | VENDOR NAME & ADDRESS                                           | F/P  | ITEM |                                    |                   |         |  |  |  |  |
|------------|-----------------------------------------------------------------|------|------|------------------------------------|-------------------|---------|--|--|--|--|
| P.O. #     | INVOICE # & INVOICE DATE                                        | TYPE | NO   | DESCRIPTION                        | ACCOUNT NUMBER    | AMOUNT  |  |  |  |  |
| 624        | ABLE NET, INC.<br>2625 PATTON ROAD<br>ROSEVILLE MN 551130000    |      |      |                                    |                   |         |  |  |  |  |
| EXP 150194 | CI1504829 4/02/2015                                             | F B  | 1    | LD SUPPLIES IDEA - HESSING         | 10 1206 410 14620 | 1089.00 |  |  |  |  |
|            |                                                                 |      |      | SUB-TOTAL                          |                   | 1089.00 |  |  |  |  |
| 4357       | LISA JAZO<br>787 MONROE DRIVE<br>LINDENHURST IL 600460000       |      |      |                                    |                   |         |  |  |  |  |
| EXP        | 02JUN2015 6/02/2015                                             | B    | 1    | PRINC SUPPLIES MES - BUS TAG REIMB | 10 2410 410 2     | 43.31   |  |  |  |  |
|            |                                                                 |      |      | SUB-TOTAL                          |                   | 43.31   |  |  |  |  |
| 5860       | ROBERT MINER<br>36832 DEER TRAIL DR.<br>LAKE VILLA IL 600460000 |      |      |                                    |                   |         |  |  |  |  |
| REV        | TRANSFER OUT 6/01/2015                                          | B    | 1    | TRACK FEE PARTIAL REFUND - MINER   | 10 1720 6 3       | 75.00   |  |  |  |  |
|            |                                                                 |      |      | SUB-TOTAL                          |                   | 75.00   |  |  |  |  |
| 5639       | SUSAN SALIDOR<br>2225 W. BERWYN AVENUE<br>CHICAGO IL 606250000  |      |      |                                    |                   |         |  |  |  |  |
| REV        | KINDGRN SHW 6/04/2015                                           | B    | 1    | KINDERGARTEN EOY SHOW              | 10 1999 0 99      | 160.36  |  |  |  |  |
|            |                                                                 |      |      | SUB-TOTAL                          |                   | 160.36  |  |  |  |  |
| 3549       | PAMELA WINTERS<br>2177 N. DOGWOOD LN.<br>PALATINE IL 600740000  |      |      |                                    |                   |         |  |  |  |  |
| EXP        | JAN2015 1/23/2015                                               | B    | 1    | SP ED TRAVEL 01/12/15-01/23/15     | 10 1200 332       | 10.35   |  |  |  |  |
| EXP        | JAN/FEB2015 2/06/2015                                           | B    | 2    | SP ED TRAVEL 01/26/15-02/06/15     | 10 1200 332       | 10.35   |  |  |  |  |
| EXP        | MAR/APR2015 4/03/2015                                           | B    | 3    | SP ED TRAVEL 03/23/15-04/03/15     | 10 1200 332       | 5.18    |  |  |  |  |
| EXP        | APR2015 4/17/2015                                               | B    | 4    | SP ED TRAVEL 04/06/15-04/17/15     | 10 1200 332       | 25.88   |  |  |  |  |
| EXP        | APR/MAY2015 5/01/2015                                           | B    | 5    | SP ED TRAVEL 04/20/15-05/01/15     | 10 1200 332       | 20.70   |  |  |  |  |
| EXP        | MAY2015 5/29/2015                                               | B    | 6    | SP ED TRAVEL 05/18/15-05/29/15     | 10 1200 332       | 20.70   |  |  |  |  |
|            |                                                                 |      |      | SUB-TOTAL                          |                   | 93.16   |  |  |  |  |

PAY DATE 6/04/2015

DISTRICT 24

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| VENDOR # |  | VENDOR NAME & ADDRESS    |  | F/P  | ITEM | DESCRIPTION | ACCOUNT NUMBER | AMOUNT |
|----------|--|--------------------------|--|------|------|-------------|----------------|--------|
| P.O. #   |  | INVOICE # & INVOICE DATE |  | TYPE | NO   |             |                |        |

|             |    |         |
|-------------|----|---------|
| FUND TOTAL  | 10 | 1460.83 |
| GRAND TOTAL |    | 1460.83 |

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PRESIDENT

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SECRETARY

PREPARED BY:

DATE:

REVIEWED BY:

DATE:

## BILLS PAYABLE ACCOUNT SUMMARY

SCHOOL DISTRICT 24

6/04/2015 VOUCHER# 0

FUND 10

|    |      |     |       |    |          |
|----|------|-----|-------|----|----------|
| 10 | 1200 | 332 |       |    | 93.16    |
| 10 | 1206 | 410 | 14620 |    | 1,089.00 |
| 10 | 1720 | 6   | 3     |    | 75.00    |
| 10 | 1999 |     |       | 99 | 160.36   |
| 10 | 2410 | 410 | 2     |    | 43.31    |
|    |      |     |       |    | 1,460.83 |
|    |      |     |       |    | 1,460.83 |

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| VENDOR #<br>P.O. # | VENDOR NAME & ADDRESS<br>INVOICE # & INVOICE DATE                                          |                        | F/P<br>TYPE | ITEM<br>NO | DESCRIPTION                       | ACCOUNT NUMBER |      |     |   |    | AMOUNT  |
|--------------------|--------------------------------------------------------------------------------------------|------------------------|-------------|------------|-----------------------------------|----------------|------|-----|---|----|---------|
| 5862               | 4 SURE ENTERTAINMENT<br>P.O. BOX 2098<br>GLENVIEW IL 600250000                             |                        |             |            |                                   |                |      |     |   |    |         |
| EXP                |                                                                                            | PBIS DJ 6/03/2015      | B           | 1          | FIELD TRIPS MES PBIS - DJ         | 10             | 1110 | 319 | 2 | 2  | 375.00  |
|                    |                                                                                            |                        |             |            | SUB-TOTAL                         |                |      |     |   |    | 375.00  |
| 3265               | DEMCO INC.<br>P.O. 8048<br>MADISON WI 537088048                                            |                        |             |            |                                   |                |      |     |   |    |         |
| EXP 150225         |                                                                                            | 5573125 4/13/2015      | F B         | 1          | LRC SUPPLIES MMS - LANCASTER      | 10             | 2220 | 410 | 3 |    | 215.07  |
|                    |                                                                                            |                        |             |            | SUB-TOTAL                         |                |      |     |   |    | 215.07  |
| 4902               | FRONTLINE TECHNOLOGIES, INC.<br>1400 ATWATER DRIVE<br>MALVERN PA 193550000                 |                        |             |            |                                   |                |      |     |   |    |         |
| EXP                |                                                                                            | INVUS38030 7/01/2015   | B           | 1          | SOFTWARE AESOP 07/01/15-06/30/16  | 10             | 2660 | 390 |   |    | 5686.40 |
|                    |                                                                                            |                        |             |            | SUB-TOTAL                         |                |      |     |   |    | 5686.40 |
| 3799               | IESA<br>1015 MAPLE HILL ROAD<br>BLOOMINGTON IL 617050000                                   |                        |             |            |                                   |                |      |     |   |    |         |
| EXP                |                                                                                            | FY2015-16 6/05/2015    | B           | 1          | 2015-16 FEEDER SCHOOL MEMBER DUES | 10             | 1500 | 600 |   |    | 75.00   |
|                    |                                                                                            |                        |             |            | SUB-TOTAL                         |                |      |     |   |    | 75.00   |
| 4467               | NCS PEARSON, INC.<br>13036 COLLECTION CENTER DRIVE<br>CHICAGO IL 606930000                 |                        |             |            |                                   |                |      |     |   |    |         |
| EXP                |                                                                                            | 4647029 7/08/2015      | B           | 1          | POWERSCHOOL 07/08/15-07/07/16     | 10             | 2660 | 390 |   |    | 6887.50 |
|                    |                                                                                            |                        |             |            | SUB-TOTAL                         |                |      |     |   |    | 6887.50 |
| 353                | SCHOOL SPECIALTY/CLASSROOM DIRECT<br>32656 COLLECTION CENTER DRIVE<br>CHICAGO IL 606930656 |                        |             |            |                                   |                |      |     |   |    |         |
| EXP 150232         |                                                                                            | 208114188273 4/23/2015 | F B         | 1          | SUPPLIES MMS 6TH GRADE TEAM       | 10             | 1120 | 410 | 3 | 36 | 22.40   |
| EXP 150232         |                                                                                            | 208114146642 4/15/2015 | F B         | 2          | SUPPLIES MMS 6TH GRADE TEAM       | 10             | 1120 | 410 | 3 | 36 | 115.63  |
| EXP 150232         |                                                                                            | 308102166608 4/17/2015 | F B         | 3          | SUPPLIES MMS 6TH GRADE - TEAM     | 10             | 1120 | 410 | 3 | 36 | 308.02  |
|                    |                                                                                            |                        |             |            | SUB-TOTAL                         |                |      |     |   |    | 446.05  |

PAY DATE 6/05/2015

DISTRICT 24

VOUCHER# - 10

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| VENDOR # | VENDOR NAME & ADDRESS    | F/P  | ITEM |             |                |        |
|----------|--------------------------|------|------|-------------|----------------|--------|
| P.O. #   | INVOICE # & INVOICE DATE | TYPE | NO   | DESCRIPTION | ACCOUNT NUMBER | AMOUNT |

|             |    |          |
|-------------|----|----------|
| FUND TOTAL  | 10 | 13685.02 |
| GRAND TOTAL |    | 13685.02 |

|           |           |
|-----------|-----------|
| -----     | -----     |
| PRESIDENT | SECRETARY |

|              |       |
|--------------|-------|
| PREPARED BY: | DATE: |
| -----        | ----- |

|              |       |
|--------------|-------|
| REVIEWED BY: | DATE: |
| -----        | ----- |

## BILLS PAYABLE ACCOUNT SUMMARY

SCHOOL DISTRICT 24

6/05/2015 VOUCHER# 10

FUND 10

|    |      |     |   |    |           |
|----|------|-----|---|----|-----------|
| 10 | 1110 | 319 | 2 | 2  | 375.00    |
| 10 | 1120 | 410 | 3 | 36 | 446.05    |
| 10 | 1500 | 600 |   |    | 75.00     |
| 10 | 2220 | 410 | 3 |    | 215.07    |
| 10 | 2660 | 390 |   |    | 12,573.90 |
|    |      |     |   |    | 13,685.02 |
|    |      |     |   |    | 13,685.02 |



PAY DATE 6/15/2015

DISTRICT 24

VOUCHER# - 0

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| -----    |                          |                                                                               |           |      |      |                                  |                |            |         |
|----------|--------------------------|-------------------------------------------------------------------------------|-----------|------|------|----------------------------------|----------------|------------|---------|
| VENDOR # | VENDOR NAME & ADDRESS    |                                                                               |           | F/P  | ITEM |                                  |                |            |         |
| P.O. #   | INVOICE # & INVOICE DATE |                                                                               |           | TYPE | NO   | DESCRIPTION                      | ACCOUNT NUMBER |            | AMOUNT  |
| -----    |                          |                                                                               |           |      |      |                                  |                |            |         |
|          | 5863                     | ALAN GRATZ<br>P.O. BOX 35<br>PENLAND NC 287650000                             |           |      |      |                                  |                |            |         |
| EXP      |                          | SKYPE F/T                                                                     | 6/02/2015 | B    | 1    | 7TH GR HOLOCAUST SKYPE SESSION   | 10             | 1120 323 3 | 100.00  |
|          |                          |                                                                               |           |      |      | SUB-TOTAL                        |                |            | 100.00  |
|          | 5865                     | LAKE COUNTY CLERK<br>18 N. COUNTY STREET<br>ROOM 101<br>WAUKEGAN IL 600854364 |           |      |      |                                  |                |            |         |
| EXP      |                          | 27MAY2015                                                                     | 5/27/2015 | B    | 1    | NOTARY RECORDING - HANNA         | 10             | 2320 600   | 10.00   |
|          |                          |                                                                               |           |      |      | SUB-TOTAL                        |                |            | 10.00   |
|          | 289                      | MILLBURN IMPREST FUND                                                         |           |      |      |                                  |                |            |         |
| AST      |                          | 9965-9972                                                                     | 6/15/2015 | B    | 1    | IMPREST - CASH                   | 10             | 105 0      | 1201.31 |
|          |                          |                                                                               |           |      |      | SUB-TOTAL                        |                |            | 1201.31 |
|          | 5599                     | WEX BANK<br>PO BOX 6293<br>CAROL STREAM IL 601976293                          |           |      |      |                                  |                |            |         |
| EXP      |                          | 40997423                                                                      | 5/31/2015 | B    | 1    | TRUCK GASOLINE 05/01/15-05/31/15 | 20             | 2545 464   | 37.04   |
| EXP      |                          | 40997423                                                                      | 5/31/2015 | B    | 2    | GASOLINE MES 05/01/15-05/31/15   | 20             | 2545 464 2 | 261.28  |
| EXP      |                          | 40997423                                                                      | 5/31/2015 | B    | 3    | BUS FUEL 05/01/15-05/31/15       | 40             | 2550 400   | 6908.83 |
|          |                          |                                                                               |           |      |      | SUB-TOTAL                        |                |            | 7207.15 |

PAY DATE 6/15/2015

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VOUCHER# - 0

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| VENDOR #<br>P.O. # |  | VENDOR NAME & ADDRESS<br>INVOICE # & INVOICE DATE |  | F/P<br>TYPE | ITEM<br>NO | DESCRIPTION | ACCOUNT NUMBER | AMOUNT  |
|--------------------|--|---------------------------------------------------|--|-------------|------------|-------------|----------------|---------|
|                    |  |                                                   |  |             |            | FUND TOTAL  | 10             | 1311.31 |
|                    |  |                                                   |  |             |            | FUND TOTAL  | 20             | 298.32  |
|                    |  |                                                   |  |             |            | FUND TOTAL  | 40             | 6908.83 |
|                    |  |                                                   |  |             |            | GRAND TOTAL |                | 8518.46 |

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PRESIDENT

-----  
SECRETARY

PREPARED BY:

DATE:

REVIEWED BY:

DATE:

## BILLS PAYABLE ACCOUNT SUMMARY

SCHOOL DISTRICT 24

6/15/2015 VOUCHER# 0

## FUND 10

|    |      |     |   |          |
|----|------|-----|---|----------|
| 10 | 105  |     |   | 1,201.31 |
| 10 | 1120 | 323 | 3 | 100.00   |
| 10 | 2320 | 600 |   | 10.00    |
|    |      |     |   | 1,311.31 |

## FUND 20

|    |      |     |   |        |
|----|------|-----|---|--------|
| 20 | 2545 | 464 |   | 37.04  |
| 20 | 2545 | 464 | 2 | 261.28 |
|    |      |     |   | 298.32 |

## FUND 40

|    |      |     |  |          |
|----|------|-----|--|----------|
| 40 | 2550 | 400 |  | 6,908.83 |
|    |      |     |  | 6,908.83 |
|    |      |     |  | 8,518.46 |

PAY DATE 6/22/2015

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| VENDOR #<br>P.O. # | VENDOR NAME & ADDRESS<br>INVOICE # & INVOICE DATE                                               | F/P<br>TYPE | ITEM<br>NO | DESCRIPTION                       | ACCOUNT NUMBER    | AMOUNT    |
|--------------------|-------------------------------------------------------------------------------------------------|-------------|------------|-----------------------------------|-------------------|-----------|
| 5694               | ACCURATE BIOMETRICS<br>4849 N. MILWAUKEE AVENUE<br>SUITE 101<br>CHICAGO IL 606300000            |             |            |                                   |                   |           |
| EXP 193451505      | 5/31/2015                                                                                       | B           | 1          | FINGERPRINTING - MAY2015          | 10 2310 319       | 110.50    |
|                    |                                                                                                 |             |            | SUB-TOTAL                         |                   | 110.50    |
| 5361               | ACHIEVEMENT STRATEGIES, INC.<br>729 WARWICK LANE<br>LAKE ZURICH IL 600470000                    |             |            |                                   |                   |           |
| EXP 020415         | 2/05/2015                                                                                       | B           | 1          | TITLE IIA WORKSHOP - IN HOUSE     | 10 2210 314 14932 | 2523.52   |
|                    |                                                                                                 |             |            | SUB-TOTAL                         |                   | 2523.52   |
| 5494               | ALEXANDER LEIGH CENTER FOR AUTISM<br>620 N. ROUTE 31<br>CRYSTAL LAKE IL 600120000               |             |            |                                   |                   |           |
| EXP 1295           | 5/26/2015                                                                                       | B           | 1          | TUITION - JUN2015                 | 10 1912 670       | 13652.80  |
|                    |                                                                                                 |             |            | SUB-TOTAL                         |                   | 13652.80  |
| 3034               | AMALGAMATED BANK OF CHICAGO<br>ATTN: CORPORATE TRUST<br>ONE WEST MONROE<br>CHICAGO IL 606030000 |             |            |                                   |                   |           |
| EXP SERIES 2012    | 6/01/2015                                                                                       | B           | 1          | Interest Paid G.O. BONDS 2012     | 30 5220 620       | 113000.00 |
|                    |                                                                                                 |             |            | SUB-TOTAL                         |                   | 113000.00 |
| 5020               | AMAZON<br>PO BOX 530958<br>ATLANTA GA 303530958                                                 |             |            |                                   |                   |           |
| EXP 150256         | 163557313810 4/27/2015                                                                          | F B         | 1          | SUPPLIES - BATTERIES              | 10 2660 400 4     | 21.63     |
| EXP 150256         | 163557313810 4/27/2015                                                                          | F B         | 2          | SUPPLIES MES - IL FLAGS           | 10 2410 410 2     | 71.33     |
| EXP 150256         | 163557313810 4/27/2015                                                                          | F B         | 3          | SUPPLIES MES - IPAD SLEEVE        | 10 2660 410 2     | 27.53     |
| EXP 150256         | 024302619414 4/27/2015                                                                          | F B         | 4          | PRINTER SUPPLIES MMS - TONER      | 10 1114 414 3     | 225.15    |
| EXP 150256         | 163554724346 4/27/2015                                                                          | F B         | 5          | PRINTER SUPPLIES MMS - TONER      | 10 1114 414 3     | 551.36    |
| EXP 150256         | 163550420636 4/30/2015                                                                          | F B         | 6          | PRINTER SUPPLIES MMS - TONER      | 10 1114 414 3     | 465.00    |
| EXP 150277         | 174783497366 5/01/2015                                                                          | F B         | 7          | L.D.SUPPLIES - WIRLS KEYBOARD     | 10 1200 400       | 139.90    |
| EXP 067724917324   | 3/24/2015                                                                                       | B           | 8          | EQUIP < \$500 PO 150108 CR MEMO   | 10 2660 419       | 54.99-    |
| EXP 219914478868   | 4/23/2015                                                                                       | B           | 9          | LRC SUPPLIES MES PO 150213 CR MEM | 10 2220 410 2     | 1.38-     |
| EXP 150291         | 241546117919 5/12/2015                                                                          | F B         | 10         | PRINTER SUPPLIES MMS - TONER      | 10 1114 414 3     | 271.96    |
| EXP 150306         | 210888250165 5/20/2015                                                                          | F B         | 11         | SUPPLIES - STAFF APPRECIATION     | 10 2310 410       | 129.00    |
| EXP 150309         | 279091301060 5/20/2015                                                                          | F B         | 12         | LRC SUPPLIES MES - DEKORSI        | 10 2220 410 2     | 8.99      |
| EXP 150309         | 258748301319 5/20/2015                                                                          | F B         | 13         | LRC SUPPLIES MES - DEKORSI        | 10 2220 410 2     | 19.92     |
| EXP 150309         | 290941251804 5/20/2015                                                                          | F B         | 14         | LRC SUPPLIES MES - DEKORSI        | 10 2220 410 2     | 41.94     |
| EXP 150309         | 168795777382 5/20/2015                                                                          | F B         | 15         | LRC SUPPLIES MES - DEKORSI        | 10 2220 410 2     | 22.88     |
| EXP 150315         | 140618976661 5/21/2015                                                                          | F B         | 16         | SUPPLIES PBIS MES - BLUE          | 10 1110 410 2     | 12.19     |
| EXP 150315         | 140611481113 5/21/2015                                                                          | F B         | 17         | SUPPLIES PBIS MES - BLUE          | 10 1110 410 2     | 330.24    |
| EXP 150315         | 140615082107 5/22/2015                                                                          | F B         | 18         | SUPPLIES PBIS MES - BLUE          | 10 1110 410 2     | 18.54     |
| EXP 150315         | 140617726756 5/22/2015                                                                          | F B         | 19         | SUPPLIES PBIS MES - BLUE          | 10 1110 410 2     | 44.53     |
| EXP 150315         | 140614848419 5/22/2015                                                                          | F B         | 20         | SUPPLIES PBIS MES - BLUE          | 10 1110 410 2     | 90.24     |
| EXP 150315         | 140618408671 5/22/2015                                                                          | F B         | 21         | SUPPLIES PBIS MES - BLUE          | 10 1110 410 2     | 34.99     |
| EXP 150315         | 140618171284 5/22/2015                                                                          | F B         | 22         | SUPPLIES PBIS MES - BLUE          | 10 1110 410 2     | 38.99     |
| EXP 150315         | 140614805168 5/26/2015                                                                          | F B         | 23         | SUPPLIES PBIS MES - BLUE          | 10 1110 410 2     | 16.05     |
| EXP 150319         | 246534736268 5/28/2015                                                                          | F B         | 24         | SUPPLIES - STAFF APPRECIATION     | 10 2310 410       | 40.00     |

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DISTRICT 24

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| VENDOR #<br>P.O. # | VENDOR NAME & ADDRESS<br>INVOICE # & INVOICE DATE                           |           | F/P<br>TYPE | ITEM<br>NO | DESCRIPTION                         | ACCOUNT NUMBER |      |       | AMOUNT   |
|--------------------|-----------------------------------------------------------------------------|-----------|-------------|------------|-------------------------------------|----------------|------|-------|----------|
| EXP 150319         | 170327101893                                                                | 5/28/2015 | F B         | 25         | SUPPLIES STAFF APPRECIATION         | 10             | 2310 | 410   | 89.99    |
| EXP 150320         | 032082507370                                                                | 5/28/2015 | F B         | 26         | EQUIP < \$500 - IPAD KEYBOARD FOLIO | 10             | 2660 | 419   | 69.99    |
| EXP 150320         | 032081182527                                                                | 5/28/2015 | F B         | 27         | EQUIP < \$500 - IPAD MINI           | 10             | 2660 | 419   | 570.00   |
| EXP 150320         | 052465157449                                                                | 5/28/2015 | F B         | 28         | EQUIP < \$500 - IPAD MINI           | 10             | 2660 | 419   | 254.97   |
| EXP 150332         | 060581604174                                                                | 6/02/2015 | F B         | 29         | SUPPLIES - KEYBOARD                 | 10             | 2660 | 410   | 79.95    |
| SUB-TOTAL          |                                                                             |           |             |            |                                     |                |      |       | 3630.89  |
| 5255               | ANDERSEN PLUMBING<br>364 ABBEY LANE<br>ANTIOCH IL 600020000                 |           |             |            |                                     |                |      |       |          |
| EXP 348            |                                                                             | 6/04/2015 | B           | 1          | REPAIR & MAINT SVCS MES             | 20             | 2542 | 323 2 | 354.00   |
| SUB-TOTAL          |                                                                             |           |             |            |                                     |                |      |       | 354.00   |
| 51                 | APPLE COMPUTER, INC.<br>P.O. BOX 281877                                     |           |             |            |                                     |                |      |       |          |
| EXP 150297         | 4338690048                                                                  | 5/19/2015 | F B         | 1          | EQUIP < \$2500 - COMPUTERS          | 10             | 2660 | 715   | 4097.00  |
| EXP 150297         | 4339728255                                                                  | 5/27/2015 | F B         | 2          | EQUIP < \$500 - APPLE MOUSE         | 10             | 2660 | 419   | 138.00   |
| EXP 150317         | 4341196706                                                                  | 6/04/2015 | F B         | 3          | EQUIP < \$2500 MES - COMPUTERS      | 10             | 2660 | 715 2 | 37944.00 |
| EXP 150317         | 4341196706                                                                  | 6/04/2015 | F B         | 4          | EQUIP < \$2500 MMS - COMPUTERS      | 10             | 2660 | 715 3 | 37944.00 |
| EXP 150317         | 4339945459                                                                  | 5/27/2015 | F B         | 5          | EQUIP < \$500 MES - MAC MINI        | 10             | 2660 | 419 2 | 1407.00  |
| EXP 150317         | 4339945459                                                                  | 5/27/2015 | F B         | 6          | EQUIP < \$500 MMS - MAC MINI        | 10             | 2660 | 419 3 | 938.00   |
| SUB-TOTAL          |                                                                             |           |             |            |                                     |                |      |       | 82468.00 |
| 3334               | ARBOR MANAGEMENT INC.<br>917 WEST HAWTHORN DRIVE<br>ITASCA IL 601430000     |           |             |            |                                     |                |      |       |          |
| EXP 16386          |                                                                             | 5/27/2015 | B           | 1          | CONTRACTED FOOD 04/24/15-05/21/15   | 10             | 2560 | 315   | 22223.65 |
| SUB-TOTAL          |                                                                             |           |             |            |                                     |                |      |       | 22223.65 |
| 4864               | ARTHUR J. GALLAGHER RMS<br>PO BOX 71965<br>CHICAGO IL 606940000             |           |             |            |                                     |                |      |       |          |
| EXP 1374113        |                                                                             | 6/11/2015 | B           | 1          | BOND INS 07/01/15-06/30/16          | 10             | 2310 | 383   | 2000.00  |
| SUB-TOTAL          |                                                                             |           |             |            |                                     |                |      |       | 2000.00  |
| 458                | AT&T<br>PO BOX 5080<br>A/C 847 356-0169 305 0<br>CAROL STREAM IL 601975080  |           |             |            |                                     |                |      |       |          |
| EXP 847356016905   |                                                                             | 5/28/2015 | B           | 1          | COMMUNIC SERV 04/29/15-05/28/15     | 20             | 2540 | 342   | 1769.10  |
| SUB-TOTAL          |                                                                             |           |             |            |                                     |                |      |       | 1769.10  |
| 521                | AT&T<br>P.O. BOX 105068<br>ATLANTA GA 303480000                             |           |             |            |                                     |                |      |       |          |
| EXP 27MAY2015      |                                                                             | 5/27/2015 | B           | 1          | COMMUNIC SERV 05/28/15-06/27/15     | 20             | 2540 | 342   | 247.91   |
| SUB-TOTAL          |                                                                             |           |             |            |                                     |                |      |       | 247.91   |
| 5064               | AT&T<br>A/C #847-R18-0410-311-2<br>PO BOX 5080<br>CAROL STREAM IL 601975080 |           |             |            |                                     |                |      |       |          |
| EXP 847R18041005   |                                                                             | 5/28/2015 | B           | 1          | COMMUNIC SERV 04/29/15-05/28/15     | 20             | 2540 | 342   | 326.40   |
| SUB-TOTAL          |                                                                             |           |             |            |                                     |                |      |       | 326.40   |
| 5090               | AT&T<br>A/C #847 Z24-6036 233 0                                             |           |             |            |                                     |                |      |       |          |

PAY DATE 6/22/2015

DISTRICT 24

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| VENDOR #<br>P.O. # | VENDOR NAME & ADDRESS<br>INVOICE # & INVOICE DATE                                                         |  | F/P<br>TYPE | ITEM<br>NO | DESCRIPTION                     | ACCOUNT NUMBER |      |       | AMOUNT  |
|--------------------|-----------------------------------------------------------------------------------------------------------|--|-------------|------------|---------------------------------|----------------|------|-------|---------|
| EXP                | PO BOX 5080<br>CAROL STREAM IL 601975080<br>847224603605 5/16/2015                                        |  | B           | 1          | COMMUNIC SERV 04/17/15-05/16/15 | 20             | 2540 | 342   | 626.52  |
|                    |                                                                                                           |  |             |            | SUB-TOTAL                       |                |      |       | 626.52  |
| 5128               | AT&T<br>A/C #847 Z24-6080 235 0<br>PO BOX 5080<br>CAROL STREAM IL 601975080<br>847224608005 5/16/2015     |  | B           | 1          | COMMUNIC SERV 04/17/15-05/16/15 | 20             | 2540 | 342   | 626.52  |
|                    |                                                                                                           |  |             |            | SUB-TOTAL                       |                |      |       | 626.52  |
| 5250               | B & H PHOTO-VIDEO<br>420 NINTH AVENUE<br>NEW YORK NY 100010000<br>EXP 150321 97069008 6/01/2015           |  | F B         | 1          | EQUIP < \$500 MMS - MEGAPHONE   | 10             | 2410 | 419 3 | 127.00  |
| EXP 150321         | 97090599 6/01/2015                                                                                        |  | F B         | 2          | EQUIP < \$500 MMS - MEGAPHONES  | 10             | 2410 | 419 3 | 127.00  |
| EXP 150321         | 97240418 6/04/2015                                                                                        |  | F B         | 3          | EQUIP < \$500 MMS - MEGAPHONES  | 10             | 2410 | 419 3 | 127.00  |
|                    |                                                                                                           |  |             |            | SUB-TOTAL                       |                |      |       | 381.00  |
| 4582               | BENNY'S SERVICE CENTER<br>133 SAYTON ROAD<br>FOX LAKE IL 600200000<br>EXP 23133 5/11/2015                 |  | B           | 1          | BUS MAINTENANCE LABOR           | 40             | 2550 | 323   | 173.00  |
| EXP                | 23133 5/11/2015                                                                                           |  | B           | 2          | BUS MAINT LABOR - APR STICKER   | 40             | 2550 | 323   | 27.00   |
|                    |                                                                                                           |  |             |            | SUB-TOTAL                       |                |      |       | 200.00  |
| 4542               | KARISSA BERG<br>42434 N. ORCHARD<br>ANTIOCH IL 600020000<br>EXP NISE CONF 11/17/2014                      |  | B           | 1          | MMS WKSHP TRAVEL - BERG         | 10             | 2210 | 332 3 | 67.16   |
| EXP                | 08JUN2015 6/08/2015                                                                                       |  | B           | 2          | SCIENCE SUPPLIES MMS - BERG     | 10             | 1126 | 410 3 | 17.07   |
|                    |                                                                                                           |  |             |            | SUB-TOTAL                       |                |      |       | 84.23   |
| 4886               | DANA BOOKER<br>531 GARYS DRIVE<br>ANTIOCH IL 600020000<br>EXP 27MAY2015 5/27/2015                         |  | B           | 1          | TEXTBOOKS MES - BOOKER          | 10             | 1110 | 420 2 | 44.00   |
| EXP                | CI5033 6/22/2015                                                                                          |  | B           | 2          | TUITION REIMB MES - BOOKER      | 10             | 2210 | 230 2 | 600.00  |
|                    |                                                                                                           |  |             |            | SUB-TOTAL                       |                |      |       | 644.00  |
| 4936               | ELIZABETH BORON<br>702 MARION AVENUE<br>HIGHLAND PARK IL 600350000<br>EXP 05MAY2015 5/15/2015             |  | B           | 1          | MES WKSHP TRAVEL - BORON        | 10             | 2210 | 332 2 | 26.45   |
|                    |                                                                                                           |  |             |            | SUB-TOTAL                       |                |      |       | 26.45   |
| 82                 | BUREAU OF EDUCATION & RESEARCH<br>P.O. BOX 96068<br>BELLEVUE WA 980099668<br>EXP 150307 4609352 5/21/2015 |  | F B         | 1          | RTI TEXTBOOKS MES - STONE       | 10             | 1110 | 420 2 | 1420.65 |
|                    |                                                                                                           |  |             |            | SUB-TOTAL                       |                |      |       | 1420.65 |
| 3417               | CLIC<br>ISDLAF PLUS<br>36496 TREASURY CENTER<br>CHICAGO IL 606946400                                      |  |             |            |                                 |                |      |       |         |

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| VENDOR #<br>P.O. # | VENDOR NAME & ADDRESS<br>INVOICE # & INVOICE DATE                                                                            |           | F/P<br>TYPE | ITEM<br>NO | DESCRIPTION                        | ACCOUNT NUMBER |      |       | AMOUNT    |
|--------------------|------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|------------|------------------------------------|----------------|------|-------|-----------|
| EXP                | FY2015-16                                                                                                                    | 6/01/2015 | B           | 1          | LIABILITY INS 07/01/15-07/01/16    | 10             | 2364 | 380   | 67927.00  |
| EXP                | FY2015-16                                                                                                                    | 6/01/2015 | B           | 2          | WORKERS COMP INS 07/01/15-07/01/16 | 61             | 2362 | 382   | 101622.00 |
| EXP                | FY2015-16                                                                                                                    | 6/01/2015 | B           | 3          | WORKERS COMP INS 07/01/15-07/01/16 | 10             | 2362 | 382   | 10643.00  |
|                    |                                                                                                                              |           |             |            | SUB-TOTAL                          |                |      |       | 180192.00 |
| 5505               | COMMUNICATION REVOLVING FUND<br>A & R SHARED SERVICE CENTER<br>PO BOX 7199<br>SPRINGFIELD IL 627917199                       |           |             |            |                                    |                |      |       |           |
| EXP                | T1532861                                                                                                                     | 5/18/2015 | B           | 1          | COMMUNIC SERV - APR2015            | 20             | 2540 | 342   | 719.67    |
|                    |                                                                                                                              |           |             |            | SUB-TOTAL                          |                |      |       | 719.67    |
| 4722               | CONNECTION'S DAY SCHOOL<br>31410 NORTH U.S. HIGHWAY 45<br>LIBERTYVILLE IL 600480000                                          |           |             |            |                                    |                |      |       |           |
| EXP                | 22181                                                                                                                        | 5/29/2015 | B           | 1          | TUITION CONNECTIONS - MAY2015      | 10             | 1912 | 670   | 4380.07   |
|                    |                                                                                                                              |           |             |            | SUB-TOTAL                          |                |      |       | 4380.07   |
| 4573               | CONNECTIONS DAY SCHOOL SOUTH CAMPUS, INC<br>909 E. WILMETTE ROAD<br>PALATINE IL 600740000                                    |           |             |            |                                    |                |      |       |           |
| EXP                | 20475                                                                                                                        | 5/29/2015 | B           | 1          | TUITION - MAY2015                  | 10             | 1912 | 670   | 3724.74   |
| EXP                | 20476                                                                                                                        | 5/29/2015 | B           | 2          | TUITION - MAY2015                  | 10             | 1912 | 670   | 3724.74   |
| EXP                | 20574                                                                                                                        | 6/03/2015 | B           | 3          | TUITION - JUN2015                  | 10             | 1912 | 670   | 620.79    |
| EXP                | 20575                                                                                                                        | 6/03/2015 | B           | 4          | TUITION - JUN2015                  | 10             | 1912 | 670   | 620.79    |
|                    |                                                                                                                              |           |             |            | SUB-TOTAL                          |                |      |       | 8691.06   |
| 4550               | CONSTELLATION ENERGY SERVICES<br>GAS/ACCT.# 47373-6117<br>PO BOX 3145<br>MILWAUKEE WI 532013145                              |           |             |            |                                    |                |      |       |           |
| EXP                | 1571812-01                                                                                                                   | 6/11/2015 | B           | 1          | NATURAL GAS MES - MAY2015          | 20             | 2542 | 465 2 | 606.38    |
| EXP                | 1571812-01                                                                                                                   | 6/11/2015 | B           | 2          | NATURAL GAS MMS - MAY2015          | 20             | 2542 | 465 3 | 758.21    |
|                    |                                                                                                                              |           |             |            | SUB-TOTAL                          |                |      |       | 1364.59   |
| 4558               | CONSTELLATION ENERGY SERVICES INC<br>ELECTRIC/ACCT:763540-1<br>PO BOX 19046<br>GREEN BAY WI 543079046                        |           |             |            |                                    |                |      |       |           |
| EXP                | 53946290                                                                                                                     | 5/20/2015 | B           | 1          | ELECTRICITY MES 04/17/15-05/18/15  | 20             | 2542 | 466 2 | 9232.53   |
|                    |                                                                                                                              |           |             |            | SUB-TOTAL                          |                |      |       | 9232.53   |
| 4569               | CONSTELLATION ENERGY SERVICES INC<br>ELECTRIC ACCT# 763540-0<br>PO BOX 19046<br>GREEN BAY WI 543079046                       |           |             |            |                                    |                |      |       |           |
| EXP                | 53946246                                                                                                                     | 5/20/2015 | B           | 1          | ELECTRICITY MMS 04/17/15-05/18/15  | 20             | 2542 | 466 3 | 9147.86   |
|                    |                                                                                                                              |           |             |            | SUB-TOTAL                          |                |      |       | 9147.86   |
| 101                | COOPERATIVE 90'S MEDICAL PLAN<br>GCG FINANCIAL / SELF-FUNDED DIVISION<br>3 PARKWAY NORTH SUITE 500<br>DEERFIELD IL 600152567 |           |             |            |                                    |                |      |       |           |
| EXP                | 752241                                                                                                                       | 6/01/2015 | B           | 1          | MEDICAL INS DIST WIDE - JUL2015    | 10             | 1110 | 222   | 1016.25   |
| EXP                | 752241                                                                                                                       | 6/01/2015 | B           | 2          | MEDICAL INS MES-JUL2015            | 10             | 1110 | 222 2 | 20271.68  |
| EXP                | 752241                                                                                                                       | 6/01/2015 | B           | 3          | MEDICAL INS DIST WIDE-JUL2015      | 10             | 1111 | 222   | 1070.23   |

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| VENDOR #<br>P.O. # | VENDOR NAME & ADDRESS<br>INVOICE # & INVOICE DATE | F/P<br>TYPE | ITEM<br>NO | DESCRIPTION                        | ACCOUNT NUMBER     | AMOUNT    |
|--------------------|---------------------------------------------------|-------------|------------|------------------------------------|--------------------|-----------|
| EXP                | 752241 6/01/2015                                  | B           | 4          | MEDICAL INS MES-JUL2015            | 10 1112 222 2      | 1079.76   |
| EXP                | 752241 6/01/2015                                  | B           | 5          | MEDICAL INS - JUL2015              | 10 1113 222        | 539.88    |
| EXP                | 752241 6/01/2015                                  | B           | 6          | MEDICAL INS DIST WIDE-JUL2015      | 10 1114 222        | 991.79    |
| EXP                | 752241 6/01/2015                                  | B           | 7          | MEDICAL INS MES-JUL2015            | 10 1114 222 2      | 1004.24   |
| EXP                | 752241 6/01/2015                                  | B           | 8          | MEDICAL INS MMS - JUL2015          | 10 1114 222 3      | 889.21    |
| EXP                | 752241 6/01/2015                                  | B           | 9          | MEDICAL INS MES - JUL2015          | 10 1115 222 2      | 2416.76   |
| EXP                | 752241 6/01/2015                                  | B           | 10         | MEDICAL INS MMS - JUL2015          | 10 1115 222 3      | 1200.44   |
| EXP                | 752241 6/01/2015                                  | B           | 11         | MEDICAL INS MMS - JUL2015          | 10 1120 222 3      | 10480.03  |
| EXP                | 752241 6/01/2015                                  | B           | 12         | MEDICAL INS DIST WIDE-JUL2015      | 10 1121 222        | 1607.06   |
| EXP                | 752241 6/01/2015                                  | B           | 13         | MEDICAL INS MMS - JUL2015          | 10 1122 222 3      | 2008.48   |
| EXP                | 752241 6/01/2015                                  | B           | 14         | MEDICAL INS MMS SALARIES - JUL2015 | 10 1123 222 3      | 284.80    |
| EXP                | 752241 6/01/2015                                  | B           | 15         | MEDICAL INS MES - JUL2015          | 10 1202 222 2      | 542.48    |
| EXP                | 752241 6/01/2015                                  | B           | 16         | MEDICAL INS MES - JUL2015          | 10 1204 222 2      | 1023.61   |
| EXP                | 752241 6/01/2015                                  | B           | 17         | MEDICAL INS MMS - JUL2015          | 10 1204 222 3      | 1081.35   |
| EXP                | 752241 6/01/2015                                  | B           | 18         | MEDICAL INS DIST WIDE - JUL2015    | 10 1206 222        | 539.88    |
| EXP                | 752241 6/01/2015                                  | B           | 19         | MEDICAL INS MES - JUL2015          | 10 1206 222 2      | 1082.30   |
| EXP                | 752241 6/01/2015                                  | B           | 20         | MEDICAL INS MES IDEA-JUL2015       | 10 1206 222 214620 | 1084.97   |
| EXP                | 752241 6/01/2015                                  | B           | 21         | MEDICAL INS MMS - JUL2015          | 10 1206 222 3      | 3093.89   |
| EXP                | 752241 6/01/2015                                  | B           | 22         | MEDICAL INS MES SALARIES-JUL2015   | 10 1207 222 2      | 2166.25   |
| EXP                | 752241 6/01/2015                                  | B           | 23         | MEDICAL INS MMS - JUL2015          | 10 1207 222 3      | 542.48    |
| EXP                | 752241 6/01/2015                                  | B           | 24         | MEDICAL INS MES - JUL2015          | 10 1209 222 2      | 2164.73   |
| EXP                | 752241 6/01/2015                                  | B           | 25         | MEDICAL INS MES IDEA-JUL2015       | 10 1209 222 214620 | 542.48    |
| EXP                | 752241 6/01/2015                                  | B           | 26         | MEDICAL INS MMS - JUL2015          | 10 1209 222 3      | 1623.77   |
| EXP                | 752241 6/01/2015                                  | B           | 27         | MEDICAL INS MES - JUL2015          | 10 1225 222 2      | 3774.21   |
| EXP                | 752241 6/01/2015                                  | B           | 28         | MEDICAL INS MES EC ODD-JUL2015     | 10 1225 222 214600 | 542.48    |
| EXP                | 752241 6/01/2015                                  | B           | 29         | MEDICAL INS DIST WIDE-JUL2015      | 10 1650 222        | 1079.76   |
| EXP                | 752241 6/01/2015                                  | B           | 30         | MEDICAL INS MES TBE-TPI-JUL2015    | 10 1800 222 213305 | 542.48    |
| EXP                | 752241 6/01/2015                                  | B           | 31         | MEDICAL INS DIST WIDE-JUL2015      | 10 2113 222        | 2223.04   |
| EXP                | 752241 6/01/2015                                  | B           | 32         | MEDICAL INS MMS-JUL2015            | 10 2130 222 3      | 542.42    |
| EXP                | 752241 6/01/2015                                  | B           | 33         | MEDICAL INS DIST WIDE-JUL2015      | 10 2140 222        | 1619.64   |
| EXP                | 752241 6/01/2015                                  | B           | 34         | MEDICAL INS MES-JUL2015            | 10 2150 222 2      | 2731.16   |
| EXP                | 752241 6/01/2015                                  | B           | 35         | MEDICAL INS DIST WIDE-JUL2015      | 10 2210 222        | 2447.94   |
| EXP                | 752241 6/01/2015                                  | B           | 36         | MEDICAL INS-JUL2015                | 10 2220 222        | 825.70    |
| EXP                | 752241 6/01/2015                                  | B           | 37         | MEDICAL INS MES-JUL2015            | 10 2220 222 2      | 1627.39   |
| EXP                | 752241 6/01/2015                                  | B           | 38         | MEDICAL INS ADMIN-JUL2015          | 10 2310 222        | 5985.87   |
| EXP                | 752241 6/01/2015                                  | B           | 39         | MEDICAL INS ADMIN-JUL2015          | 10 2320 222 1      | 539.88    |
| EXP                | 752241 6/01/2015                                  | B           | 40         | MEDICAL INS MES-JUL2015            | 10 2410 222 2      | 3155.12   |
| EXP                | 752241 6/01/2015                                  | B           | 41         | MEDICAL INS MMS-JUL2015            | 10 2410 222 3      | 2070.28   |
| EXP                | 752241 6/01/2015                                  | B           | 42         | MEDICAL INS DIST WIDE-JUL2015      | 10 2520 222        | 965.43    |
| EXP                | 752241 6/01/2015                                  | B           | 43         | MEDICAL INSURANCE MES-JUL2015      | 10 3500 222 2      | 1587.88   |
| EXP                | 752241 6/01/2015                                  | B           | 44         | MEDICAL INSURANCE - JUL2015        | 20 2540 222        | 542.48    |
| EXP                | 752241 6/01/2015                                  | B           | 45         | MEDICAL INSURANCE MES-JUL2015      | 20 2540 222 2      | 2712.29   |
| EXP                | 752241 6/01/2015                                  | B           | 46         | MEDICAL INSURANCE MMS-JUL2015      | 20 2540 222 3      | 2653.67   |
| EXP                | 752241 6/01/2015                                  | B           | 47         | MEDICAL INSURANCE - JUL2015        | 40 2550 222        | 1397.34   |
| EXP                | 752241 6/01/2015                                  | B           | 48         | MEDICAL INSURANCE SP ED - JUL2015  | 40 2551 222        | 2604.18   |
| SUB-TOTAL          |                                                   |             |            |                                    |                    | 102519.44 |

4443 COOPERATIVE 90'S DENTAL PLAN  
C/O GCG FINANCIAL-SELF FUNDED DIVISION  
3 PARKWAY NORTH SUITE 500



| VENDOR #  | VENDOR NAME & ADDRESS    |    |           | F/P  | ITEM |                                    |                |      |     |        |        |         |          |  |
|-----------|--------------------------|----|-----------|------|------|------------------------------------|----------------|------|-----|--------|--------|---------|----------|--|
| P.O. #    | INVOICE # & INVOICE DATE |    |           | TYPE | NO   | DESCRIPTION                        | ACCOUNT NUMBER |      |     |        | AMOUNT |         |          |  |
|           | DEERFIELD                | IL | 600152567 |      |      |                                    |                |      |     |        |        |         |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 1    | DENTAL-VISION INS MES - MAY2015    | 10             | 1110 | 223 | 2      |        | 2218.42 |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 2    | DENTAL-VISION INSURANCE - MAY2015  | 10             | 1111 | 223 |        |        | 95.39   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 3    | DENTAL-VISION INS MES - MAY2015    | 10             | 1112 | 223 | 2      |        | 97.61   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 4    | DENTAL-VISION INSURANCE - MAY2015  | 10             | 1113 | 223 |        |        | 48.81   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 5    | DENTAL-VISION INSURANCE - MAY2015  | 10             | 1114 | 223 |        |        | 97.61   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 6    | DENTAL-VISION INS MES - MAY2015    | 10             | 1114 | 223 | 2      |        | 70.99   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 7    | DENTAL-VISION INS MMS - MAY2015    | 10             | 1114 | 223 | 3      |        | 141.98  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 8    | DENTAL-VISION INS MES - MAY2015    | 10             | 1115 | 223 | 2      |        | 247.13  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 9    | DENTAL-VISION INS MMS - MAY2015    | 10             | 1115 | 223 | 3      |        | 132.22  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 10   | DENTAL-VISION INS MMS - MAY2015    | 10             | 1120 | 223 | 3      |        | 1153.58 |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 11   | DENTAL-VISION INSURANCE - MAY2015  | 10             | 1121 | 223 |        |        | 142.42  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 12   | DENTAL-VISION INS MMS - MAY2015    | 10             | 1122 | 223 | 3      |        | 178.80  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 13   | DENTAL-VISION INS MMS SALARI-MAY15 | 10             | 1123 | 223 | 3      |        | 90.96   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 14   | DENTAL-VISION INS MES - MAY2015    | 10             | 1202 | 223 | 2      |        | 48.81   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 15   | DENTAL-VISION INS MES - MAY2015    | 10             | 1204 | 223 | 2      |        | 97.61   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 16   | DENTAL-VISION INS MMS - MAY2015    | 10             | 1204 | 223 | 3      |        | 97.61   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 17   | DENTAL-VISION INSURANCE - MAY2015  | 10             | 1206 | 223 |        |        | 97.61   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 18   | DENTAL-VISION INS MES - MAY2015    | 10             | 1206 | 223 | 2      |        | 283.25  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 19   | DENTAL-VISION INS MES IDEA-MAY15   | 10             | 1206 | 223 | 214620 |        | 96.90   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 20   | DENTAL-VISION INS MMS - MAY2015    | 10             | 1206 | 223 | 3      |        | 195.22  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 21   | DENTAL-VISION INS MES SALARI-MAY15 | 10             | 1207 | 223 | 2      |        | 145.97  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 22   | DENTAL-VISION INS MMS - MAY2015    | 10             | 1207 | 223 | 3      |        | 97.61   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 23   | DENTAL-VISION INSURANCE MES-MAY15  | 10             | 1209 | 223 | 2      |        | 195.22  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 24   | DENTAL-VISION INS MES IDEA-MAY15   | 10             | 1209 | 223 | 214620 |        | 48.45   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 25   | DENTAL-VISION INS MMS - MAY2015    | 10             | 1209 | 223 | 3      |        | 146.42  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 26   | DENTAL-VISION INS MES - MAY2015    | 10             | 1225 | 223 | 2      |        | 190.78  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 27   | DENTAL-VISION INS MES EC - MAY2015 | 10             | 1225 | 223 | 214600 |        | 48.45   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 28   | DENTAL-VISION INSURANCE-MAY2015    | 10             | 1650 | 223 |        |        | 177.47  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 29   | DENTAL-VISION INS MES TBE-TP-MAY15 | 10             | 1800 | 223 | 213305 |        | 48.45   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 30   | DENTAL-VISION INSURANCE - MAY2015  | 10             | 2113 | 223 |        |        | 195.22  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 31   | DENTAL-VISION INS MMS - MAY2015    | 10             | 2130 | 223 | 3      |        | 48.45   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 32   | DENTAL-VISION INSURANCE - MAY2015  | 10             | 2140 | 223 |        |        | 144.20  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 33   | DENTAL-VISION INS MES - MAY2015    | 10             | 2150 | 223 | 2      |        | 292.83  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 34   | DENTAL-VISION INSURANCE - MAY2015  | 10             | 2210 | 223 |        |        | 270.29  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 35   | DENTAL-VISION INSURANCE-MAY2015    | 10             | 2220 | 223 |        |        | 70.99   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 36   | DENTAL-VISION INS MES - MAY2015    | 10             | 2220 | 223 | 2      |        | 145.35  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 37   | DENTAL-VISION INS ADMIN - MAY2015  | 10             | 2310 | 223 |        |        | 710.07  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 38   | DENTAL-VISION INS ADMIN - MAY2015  | 10             | 2320 | 223 | 1      |        | 48.81   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 39   | DENTAL-VISION INS MES - MAY2015    | 10             | 2410 | 223 | 2      |        | 291.77  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 40   | DENTAL-VISION INS MMS - MAY2015    | 10             | 2410 | 223 | 3      |        | 190.43  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 41   | DENTAL-VISION INSURANCE - MAY2015  | 10             | 2520 | 223 |        |        | 97.61   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 42   | DENTAL-VISION INS MES - MAY2015    | 10             | 3500 | 223 | 2      |        | 146.42  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 43   | DENTAL-VISION INS - MAY2015        | 20             | 2540 | 223 |        |        | 48.45   |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 44   | DENTAL-VISION INS MES - MAY2015    | 20             | 2540 | 223 | 2      |        | 286.18  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 45   | DENTAL-VISION INS MMS - MAY2015    | 20             | 2540 | 223 | 3      |        | 242.25  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 46   | DENTAL-VISION INS - MAY2015        | 40             | 2550 | 223 |        |        | 177.47  |          |  |
| EXP       | 742946                   |    | 6/01/2015 | B    | 47   | VISION-DENTAL SP ED - MAY2015      | 40             | 2551 | 223 |        |        | 248.46  |          |  |
| SUB-TOTAL |                          |    |           |      |      |                                    |                |      |     |        |        |         | 10387.00 |  |

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| VENDOR #<br>P.O. # | VENDOR NAME & ADDRESS<br>INVOICE # & INVOICE DATE                                        | F/P<br>TYPE | ITEM<br>NO | DESCRIPTION                        | ACCOUNT NUMBER     | AMOUNT |
|--------------------|------------------------------------------------------------------------------------------|-------------|------------|------------------------------------|--------------------|--------|
| 4746               | DELTA DENTAL OF IL - VISION<br>GROUP# 10438-300<br>PO BOX 804067<br>CHICAGO IL 606804067 |             |            |                                    |                    |        |
| EXP 752241         | 6/01/2015                                                                                | B           | 1          | DENTAL-VISION INS MES-JUL2015      | 10 1110 223 2      | 238.78 |
| EXP 752241         | 6/01/2015                                                                                | B           | 2          | DENTAL-VISION INSURANCE - JUL2015  | 10 1111 223        | 10.27  |
| EXP 752241         | 6/01/2015                                                                                | B           | 3          | DENTAL-VISION INS MES-JUL2015      | 10 1112 223 2      | 10.51  |
| EXP 752241         | 6/01/2015                                                                                | B           | 4          | DENTAL-VISION INSURANCE-JUL2015    | 10 1113 223        | 5.25   |
| EXP 752241         | 6/01/2015                                                                                | B           | 5          | DENTAL-VISION INSURANCE - JUL2015  | 10 1114 223        | 10.51  |
| EXP 752241         | 6/01/2015                                                                                | B           | 6          | DENTAL-VISION INS MES - JUL2015    | 10 1114 223 2      | 7.64   |
| EXP 752241         | 6/01/2015                                                                                | B           | 7          | DENTAL-VISION INS MMS - JUL2015    | 10 1114 223 3      | 15.28  |
| EXP 752241         | 6/01/2015                                                                                | B           | 8          | DENTAL-VISION INS MES - JUL2015    | 10 1115 223 2      | 26.60  |
| EXP 752241         | 6/01/2015                                                                                | B           | 9          | DENTAL-VISION INS MMS - JUL2015    | 10 1115 223 3      | 14.23  |
| EXP 752241         | 6/01/2015                                                                                | B           | 10         | DENTAL-VISION INS MMS - JUL2015    | 10 1120 223 3      | 124.17 |
| EXP 752241         | 6/01/2015                                                                                | B           | 11         | DENTAL-VISION INSURANCE - JUL2015  | 10 1121 223        | 15.33  |
| EXP 752241         | 6/01/2015                                                                                | B           | 12         | DENTAL-VISION INS MMS - JUL2015    | 10 1122 223 3      | 19.25  |
| EXP 752241         | 6/01/2015                                                                                | B           | 13         | DENTAL-VISION INS MMS SALARI-JUL15 | 10 1123 223 3      | 9.79   |
| EXP 752241         | 6/01/2015                                                                                | B           | 14         | DENTAL-VISION INS MES - JUL2015    | 10 1202 223 2      | 5.25   |
| EXP 752241         | 6/01/2015                                                                                | B           | 15         | DENTAL-VISION INS MES - JUL2015    | 10 1204 223 2      | 10.51  |
| EXP 752241         | 6/01/2015                                                                                | B           | 16         | DENTAL-VISION INS MMS - JUL2015    | 10 1204 223 3      | 10.51  |
| EXP 752241         | 6/01/2015                                                                                | B           | 17         | DENTAL-VISION INSURANCE - JUL2015  | 10 1206 223        | 10.51  |
| EXP 752241         | 6/01/2015                                                                                | B           | 18         | DENTAL-VISION INS MES - JUL2015    | 10 1206 223 2      | 30.49  |
| EXP 752241         | 6/01/2015                                                                                | B           | 19         | DENTAL-VISION INS MES IDEA-JUL15   | 10 1206 223 214620 | 10.43  |
| EXP 752241         | 6/01/2015                                                                                | B           | 20         | DENTAL-VISION INS MMS - JUL2015    | 10 1206 223 3      | 21.01  |
| EXP 752241         | 6/01/2015                                                                                | B           | 21         | DENTAL-VISION INS MES SALARI-JUL15 | 10 1207 223 2      | 15.71  |
| EXP 752241         | 6/01/2015                                                                                | B           | 22         | DENTAL-VISION INS MMS - JUL2015    | 10 1207 223 3      | 10.51  |
| EXP 752241         | 6/01/2015                                                                                | B           | 23         | DENTAL-VISION INS MES - JUL2015    | 10 1209 223 2      | 21.01  |
| EXP 752241         | 6/01/2015                                                                                | B           | 24         | DENTAL-VISION INS MES IDEA-JUL15   | 10 1209 223 214620 | 5.21   |
| EXP 752241         | 6/01/2015                                                                                | B           | 25         | DENTAL-VISION INSURANCE MMS-JUL15  | 10 1209 223 3      | 15.76  |
| EXP 752241         | 6/01/2015                                                                                | B           | 26         | DENTAL-VISION INSURANCE MES-JUL15  | 10 1225 223 2      | 20.54  |
| EXP 752241         | 6/01/2015                                                                                | B           | 27         | DENTAL-VISION INS MES EC - JUL2015 | 10 1225 223 214600 | 5.21   |
| EXP 752241         | 6/01/2015                                                                                | B           | 28         | DENTAL-VISION INSURANCE-JUL2015    | 10 1650 223        | 19.10  |
| EXP 752241         | 6/01/2015                                                                                | B           | 29         | DENTAL-VISION INS MES TBE-TP-JUL15 | 10 1800 223 213305 | 5.21   |
| EXP 752241         | 6/01/2015                                                                                | B           | 30         | DENTAL-VISION INSURANCE - JUL2015  | 10 2113 223        | 21.01  |
| EXP 752241         | 6/01/2015                                                                                | B           | 31         | DENTAL-VISION INS MMS - JUL2015    | 10 2130 223 3      | 5.21   |
| EXP 752241         | 6/01/2015                                                                                | B           | 32         | DENTAL-VISION INSURANCE-JUL2015    | 10 2140 223        | 15.52  |
| EXP 752241         | 6/01/2015                                                                                | B           | 33         | DENTAL-VISION INSURANCE MES-JUL15  | 10 2150 223 2      | 31.52  |
| EXP 752241         | 6/01/2015                                                                                | B           | 34         | DENTAL-VISION INSURANCE - JUL2015  | 10 2210 223        | 29.09  |
| EXP 752241         | 6/01/2015                                                                                | B           | 35         | DENTAL-VISION INSURANCE-JUL2015    | 10 2220 223        | 7.64   |
| EXP 752241         | 6/01/2015                                                                                | B           | 36         | DENTAL-VISION INS MES - JUL2015    | 10 2220 223 2      | 15.64  |
| EXP 752241         | 6/01/2015                                                                                | B           | 37         | DENTAL-VISION INS ADMIN-JUL2015    | 10 2310 223        | 76.43  |
| EXP 752241         | 6/01/2015                                                                                | B           | 38         | DENTAL-VISION INS ADMIN - JUL2015  | 10 2320 223 1      | 5.25   |
| EXP 752241         | 6/01/2015                                                                                | B           | 39         | DENTAL-VISION INS MES - JUL2015    | 10 2410 223 2      | 31.40  |
| EXP 752241         | 6/01/2015                                                                                | B           | 40         | DENTAL-VISION INSURANCE MMS-JUL15  | 10 2410 223 3      | 20.50  |
| EXP 752241         | 6/01/2015                                                                                | B           | 41         | DENTAL-VISION INSURANCE - JUL2015  | 10 2520 223        | 10.51  |
| EXP 752241         | 6/01/2015                                                                                | B           | 42         | DENTAL-VISION INS MES - JUL2015    | 10 3500 223 2      | 15.76  |
| EXP 752241         | 6/01/2015                                                                                | B           | 43         | DENTAL-VISION INS - JUL2015        | 20 2540 223        | 5.21   |
| EXP 752241         | 6/01/2015                                                                                | B           | 44         | DENTAL-VISION INS MES - JUL2015    | 20 2540 223 2      | 30.80  |
| EXP 752241         | 6/01/2015                                                                                | B           | 45         | DENTAL-VISION INS MMS - JUL2015    | 20 2540 223 3      | 26.07  |

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|--------------------|-----------------------------------------------------------------------------|--------------|-------------|------------|-----------------------------------|----------------|------|---------|---------|
| EXP                | 752241                                                                      | 6/01/2015    | B           | 46         | DENTAL-VISION INS - JUL2015       | 40             | 2550 | 223     | 19.10   |
| EXP                | 752241                                                                      | 6/01/2015    | B           | 47         | VISION-DENTAL SP ED - JUL2015     | 40             | 2551 | 223     | 26.77   |
|                    |                                                                             |              |             |            | SUB-TOTAL                         |                |      |         | 1118.01 |
| 3265               | DEMCO INC.<br>P.O. 8048<br>MADISON                                          | WI 537088048 |             |            |                                   |                |      |         |         |
| EXP 150295         | 5616900                                                                     | 6/05/2015    | F B         | 1          | LRC SUPPLIES MES - DEKORSI        | 10             | 2220 | 410 2   | 229.06  |
|                    |                                                                             |              |             |            | SUB-TOTAL                         |                |      |         | 229.06  |
| 5851               | DUPAGE FED. ON HUMAN SERVICES REFORM<br>146 W. ROOSEVELT ROAD<br>VILLA PARK | IL 601810000 |             |            |                                   |                |      |         |         |
| EXP                | 2312                                                                        | 6/05/2015    | B           | 1          | INTERPRETER SVCS - MAY2015        | 10             | 1200 | 319     | 109.85  |
|                    |                                                                             |              |             |            | SUB-TOTAL                         |                |      |         | 109.85  |
| 3408               | DURA WAX COMPANY INC.<br>4101 W. ALBANY STREET<br>MCHENRY                   | IL 600504807 |             |            |                                   |                |      |         |         |
| EXP 150310         | 377910                                                                      | 6/03/2015    | F B         | 1          | CUSTODIAL SUPPLIES MMS            | 20             | 2542 | 410 3 1 | 49.00   |
| EXP 150310         | 377985                                                                      | 6/08/2015    | F B         | 2          | CUSTODIAL SUPPLIES MMS            | 20             | 2542 | 410 3 1 | 202.47  |
|                    |                                                                             |              |             |            | SUB-TOTAL                         |                |      |         | 251.47  |
| 5001               | BLACKBOARD, INC.<br>P.O. BOX 200154                                         |              |             |            |                                   |                |      |         |         |
| EXP 150328         | 1192414                                                                     | 6/09/2015    | F B         | 1          | SCHOOL WEBSITE HOSTING FY2015-16  | 10             | 2660 | 390     | 4557.41 |
|                    |                                                                             |              |             |            | SUB-TOTAL                         |                |      |         | 4557.41 |
| 5827               | ELEMENTAL SOLUTIONS, LLC.<br>P.O. BOX 59203<br>SCHAUMBURG                   | IL 601730000 |             |            |                                   |                |      |         |         |
| EXP                | 1328                                                                        | 6/12/2015    | B           | 1          | SUPPLIES MES                      | 20             | 2542 | 410 2   | 758.88  |
| EXP                | 1327                                                                        | 6/12/2015    | B           | 2          | SUPPLIES MMS                      | 20             | 2542 | 410 3   | 539.45  |
|                    |                                                                             |              |             |            | SUB-TOTAL                         |                |      |         | 1298.33 |
| 5701               | FANNING/HOWEY ASSOCIATES<br>DEPT. 78789<br>P.O. BOX 78000<br>DETROIT        | MI 482780789 |             |            |                                   |                |      |         |         |
| EXP                | 1050560                                                                     | 5/31/2015    | B           | 1          | PROFESSIONAL SVCS MES - ROOF RPLC | 60             | 2540 | 319 2   | 138.72  |
| EXP                | 1050543                                                                     | 4/30/2015    | B           | 2          | PROFESSIONAL SVCS MES ROOF RPLC   | 60             | 2540 | 319 2   | 138.72  |
| EXP                | 1050548                                                                     | 4/30/2015    | B           | 3          | PROFESSIONAL SVCS MES - SECURITY  | 60             | 2540 | 319 2   | 4969.75 |
|                    |                                                                             |              |             |            | SUB-TOTAL                         |                |      |         | 5247.19 |
| 5591               | FOLLETT SCHOOL SOLUTIONS, INC.<br>91826 COLLECTION CENTER DRIVE<br>CHICAGO  | IL 606930918 |             |            |                                   |                |      |         |         |
| EXP 150221         | 661279A-1                                                                   | 5/07/2015    | F B         | 1          | LIBRARY BOOKS MMS                 | 10             | 2220 | 430 3   | 691.31  |
| EXP 150221         | 661279F-1                                                                   | 5/18/2015    | F B         | 2          | LIBRARY BOOKS MMS                 | 10             | 2220 | 430 3   | 63.50   |
| EXP 150221         | 661279-2                                                                    | 4/17/2015    | F B         | 3          | LIBRARY - E-BOOKS MMS             | 10             | 2220 | 431 3   | 473.28  |
|                    |                                                                             |              |             |            | SUB-TOTAL                         |                |      |         | 1228.09 |
| 3288               | MEREDITH FREDIANI<br>251 THRUSH CIRCLE<br>LINDENHURST                       | IL 600460000 |             |            |                                   |                |      |         |         |
| EXP                | FREDIANI                                                                    | 5/29/2015    | B           | 1          | EQUIP EMP COMPUTER PURCHASE       | 10             | 1110 | 700 1   | 1916.23 |
|                    |                                                                             |              |             |            | SUB-TOTAL                         |                |      |         | 1916.23 |

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|--------------------|-------------------------------------------------------------------------------------------------------------------|-------------|------------|------------------------------------|----------------|---------|
| 3860               | GENERAL PARTS LLC<br>M110<br>PO BOX 9201<br>MINNEAPOLIS MN 554809201                                              |             |            |                                    |                |         |
| EXP 5633856        | 5/07/2015                                                                                                         | B           | 1          | MAINTENANCE CONTRACTED MES KITCHEN | 10 2569 323 2  | 358.00  |
|                    |                                                                                                                   |             |            | SUB-TOTAL                          |                | 358.00  |
| 4996               | GLOBAL COMPLIANCE NETWORK, INC.<br>5859 W. SAGINAW HWY. #384<br>LANSING MI 489172460                              |             |            |                                    |                |         |
| EXP 5138           | 5/11/2015                                                                                                         | B           | 1          | SOFTWARE - GCN 07/01/15-06/30/16   | 10 2210 390    | 450.00  |
|                    |                                                                                                                   |             |            | SUB-TOTAL                          |                | 450.00  |
| 3360               | GORDON N. STOWE AND ASSOCIATES, INC.<br>ATTN: ACCOUNTS RECEIVABLE<br>586 PALWAUKEE DRIVE<br>WHEELING IL 600900000 |             |            |                                    |                |         |
| EXP 150266         | 745470 5/30/2015                                                                                                  | F B         | 1          | PROF SRVC AUDIOMETER CALIBRATION   | 10 2130 300 3  | 286.00  |
|                    |                                                                                                                   |             |            | SUB-TOTAL                          |                | 286.00  |
| 94                 | CHRISTINE GRIESHEIMER<br>39665 MILL CREEK ROAD<br>WADSWORTH IL 600830000                                          |             |            |                                    |                |         |
| EXP 3003           | 6/04/2015                                                                                                         | B           | 1          | CONTRACTED TECH 06/01/15-06/05/15  | 10 2660 300    | 236.40  |
|                    |                                                                                                                   |             |            | SUB-TOTAL                          |                | 236.40  |
| 5740               | MARIANA GRIGSBY<br>2885 FALLING WATERS LANE<br>LINDENHURST IL 600460000                                           |             |            |                                    |                |         |
| EXP MAY2015        | 6/04/2015                                                                                                         | B           | 1          | TRAVEL EXP. 05/04/15-05/29/15      | 10 1800 332    | 8.63    |
|                    |                                                                                                                   |             |            | SUB-TOTAL                          |                | 8.63    |
| 3671               | MARY GROM<br>P.O. BOX 385<br>ANTIOCH IL 600020000                                                                 |             |            |                                    |                |         |
| EXP WRITING INST   | 5/06/2015                                                                                                         | B           | 1          | MES WORKSHOP - GROM                | 10 2210 314 2  | 500.00  |
|                    |                                                                                                                   |             |            | SUB-TOTAL                          |                | 500.00  |
| 5088               | GRUBBS MECHANICAL CONSTRUCTION<br>4059 JOSEPH DRIVE #C3<br>WAUKEGAN IL 600870000                                  |             |            |                                    |                |         |
| EXP 5978           | 6/02/2015                                                                                                         | B           | 1          | REPAIR & MAINT SVCS MES            | 20 2542 323 2  | 210.00  |
| EXP 5985           | 6/02/2015                                                                                                         | B           | 2          | REPAIR & MAINT SVCS MMS            | 20 2542 323 3  | 617.00  |
| EXP 5999           | 6/03/2015                                                                                                         | B           | 3          | REPAIR & MAINT SVCS MES            | 20 2542 323 2  | 136.00  |
| EXP 6005           | 6/04/2015                                                                                                         | B           | 4          | REPAIR & MAINT SVCS MES            | 20 2542 323 2  | 321.00  |
| EXP 6015           | 6/10/2015                                                                                                         | B           | 5          | REPAIR & MAINT SVCS MMS            | 20 2542 323 3  | 321.00  |
|                    |                                                                                                                   |             |            | SUB-TOTAL                          |                | 1605.00 |
| 4693               | GURNEE ROTARY<br>PO BOX 671<br>GURNEE IL 600310671                                                                |             |            |                                    |                |         |
| EXP 1827           | 6/17/2015                                                                                                         | B           | 1          | DUES & FEES - LIND JUL-SEP2015     | 10 2320 640    | 206.50  |
|                    |                                                                                                                   |             |            | SUB-TOTAL                          |                | 206.50  |
| 5029               | HEINEMANN<br>15963 COLLECTIONS CENTER DRIVE<br>CHICAGO IL 606930000                                               |             |            |                                    |                |         |

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|--------------------|--------------------------------------------------------------------------------------------------------------|-------------|------------|------------------------------------|-----------------|----------|
| EXP 150316         | 6477907 6/01/2015                                                                                            | F B         | 1          | RTI TEXTBOOKS MES - STONE          | 10 1110 420 2   | 12016.38 |
| EXP 150308         | 6480444 6/05/2015                                                                                            | F B         | 2          | RTI TEXTBOOKS MES - STONE          | 10 1110 420 2   | 5749.75  |
|                    |                                                                                                              |             |            | SUB-TOTAL                          |                 | 17766.13 |
| 3651               | SANDRA HESSING<br>1105 SUFFLOK CT<br>GURNEE IL 600310000                                                     |             |            |                                    |                 |          |
| EXP                | EDCL511 6/22/2015                                                                                            | B           | 1          | TUITION REIMB MES - HESSING        | 10 2210 230 2   | 519.00   |
|                    |                                                                                                              |             |            | SUB-TOTAL                          |                 | 519.00   |
| 204                | HIGHWAY "C" SERVICES<br>13325 WILMOT RD.<br>KENOSHA WI 531420000                                             |             |            |                                    |                 |          |
| EXP                | 215877 6/04/2015                                                                                             | B           | 1          | EQUIP SUPPLIES MES                 | 20 2545 410 2   | 29.04    |
| EXP                | 216253 6/08/2015                                                                                             | B           | 2          | EQUIP SUPPLIES MMS                 | 20 2545 410 3   | 82.57    |
|                    |                                                                                                              |             |            | SUB-TOTAL                          |                 | 111.61   |
| 206                | HODGES, LOIZZI, EISENHAMMER, RODICK, KOHN<br>3030 SALT CREEK LANE<br>SUITE 202<br>ARLINGTON HTS IL 600050000 |             |            |                                    |                 |          |
| EXP                | 31260 4/30/2015                                                                                              | B           | 1          | ATTORNEY FEES - APR2015            | 61 2369 318     | 7981.80  |
|                    |                                                                                                              |             |            | SUB-TOTAL                          |                 | 7981.80  |
| 4394               | GENEEN HOETZER<br>40021 N HIDDEN BUNKER CT<br>ANTIOCH IL 600020000                                           |             |            |                                    |                 |          |
| EXP                | MILEAGE/PKG 6/22/2015                                                                                        | B           | 1          | TRAVEL EXP STATE TRACK COMPETITION | 10 1500 332     | 232.70   |
| EXP                | MEALS 6/22/2015                                                                                              | B           | 2          | TRAVEL EXP STATE TRACK COMPETITION | 10 1500 332     | 12.87    |
|                    |                                                                                                              |             |            | SUB-TOTAL                          |                 | 245.57   |
| 214                | ILL ASSOC OF SCHOOL ADMINISTRATORS<br>2648 BEECHLER COURT<br>SPRINGFIELD IL 627037305                        |             |            |                                    |                 |          |
| EXP                | FY2015-16 6/22/2015                                                                                          | B           | 1          | DUES & FEES - LIND FY2015-16       | 10 2320 640     | 1495.88  |
|                    |                                                                                                              |             |            | SUB-TOTAL                          |                 | 1495.88  |
| 5709               | LINDA IVERS<br>1020 OAK SPRING LANE<br>LIBERTYVILLE IL 600480000                                             |             |            |                                    |                 |          |
| EXP                | 18MAR2015 3/18/2015                                                                                          | B           | 1          | PHYS THERAPY CONSULT/QUARTERLY CK  | 10 2130 300 1   | 35.00    |
| EXP                | 03JUN2015 6/03/2015                                                                                          | B           | 2          | PHYS THERAPY CONSULT/IEP MTG       | 10 2130 300 1   | 70.00    |
|                    |                                                                                                              |             |            | SUB-TOTAL                          |                 | 105.00   |
| 4953               | IXL LEARNING<br>777 MARINERS ISLAND BLVD.<br>SUITE 600<br>SAN MATEO CA 944040000                             |             |            |                                    |                 |          |
| EXP 150333         | S270979 6/03/2015                                                                                            | F B         | 1          | RTI SOFTWARE - IXL SITE LIC 1 YR   | 10 1115 390     | 1609.00  |
|                    |                                                                                                              |             |            | SUB-TOTAL                          |                 | 1609.00  |
| 490                | J.W. PEPPER & SON, INC.<br>PO BOX 642<br>11A87517                                                            |             |            |                                    |                 |          |
| EXP 150290         | 5/18/2015                                                                                                    | F B         | 1          | SUPPLIES MES CHOIR - GUNDLACH      | 10 1111 410 2 1 | 57.00    |
|                    |                                                                                                              |             |            | SUB-TOTAL                          |                 | 57.00    |
| 5047               | JNR SAFETY, INC.<br>5484 MCKENZIE DRIVE                                                                      |             |            |                                    |                 |          |

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|--------------------|----------------------------------------------------------------------------------------------------------------------------|-------------|------------|-----------------------------------|-----------------|--------------------|
| EXP 150260         | LAKE IN THE HIL IL 601560000<br>1393 5/22/2015                                                                             | F B         | 1          | EQUIP <\$2500 MES - AED DIFBRLTR  | 10 2130 740 2   | 1695.00<br>1695.00 |
|                    | 4607 CAROL KELLER<br>645 PLUM TREE LANE<br>ANTIOCH IL 600020000                                                            |             |            |                                   |                 |                    |
| EXP                | JAN-MAY2015 6/03/2015                                                                                                      | B           | 1          | TRAVLNG TCHR 01/06/15-05/08/15    | 10 1110 332     | 16.73<br>16.73     |
|                    | 4986 CONNIE KRAMER<br>8631 CHAUCER CIRCLE EAST<br>BRISTOL WI 531040000                                                     |             |            |                                   |                 |                    |
| EXP                | DEC2014 6/17/2015                                                                                                          | B           | 1          | TRAVEL 12/11/14-12/19/14          | 10 2520 332     | 7.39               |
| EXP                | JAN-JUN2015 6/17/2015                                                                                                      | B           | 2          | TRAVEL 01/15/15-06/15/15          | 10 2520 332     | 60.09<br>67.48     |
|                    | 3353 LAKE COUNTY DEPARTMENT OF PUBLIC WORKS<br>650 WINCHESTER ROAD<br>LIBERTYVILLE IL 600481391                            |             |            |                                   |                 |                    |
| EXP                | MAY/JUN2015 6/01/2015                                                                                                      | B           | 1          | SEWER/WATER MES 04/30/15-06/30/15 | 20 2540 370 2   | 2303.99<br>2303.99 |
|                    | 3409 LAKE COUNTY EDUCATIONAL SERVICES<br>EDUCATION SERVICES COOPERATIVE<br>19525 W WASHINGTON ST<br>GRAYSLAKE IL 600300000 |             |            |                                   |                 |                    |
| EXP                | FY2015-16 6/01/2015                                                                                                        | B           | 1          | PROF DEV SVCS 07/01/15-06/30/16   | 10 2210 314 1   | 3209.00<br>3209.00 |
|                    | 4682 LITTLE HEROES LLC<br>PO BOX 282<br>GRAYSLAKE IL 600300000                                                             |             |            |                                   |                 |                    |
| EXP                | 1065 6/15/2015                                                                                                             | B           | 1          | PHYS THERAPY 05/18/15-06/08/15    | 10 2138 319     | 1697.50<br>1697.50 |
|                    | 843 LRP PUBLICATIONS<br>DEPT. 170-F<br>PO BOX 24668<br>WEST PLAM BEACH FL 334164668                                        |             |            |                                   |                 |                    |
| EXP                | 4255573 6/03/2015                                                                                                          | B           | 1          | BOOKS PROF LIBRARY COMP ADV       | 10 2210 420 1   | 264.50             |
| EXP                | 4255496 6/03/2015                                                                                                          | B           | 2          | BOOKS PROF LIBRARY SPEC EDU       | 10 2210 420 1   | 344.50<br>609.00   |
|                    | 5610 PATRICIA MARTIN<br>37025 N. DEERPATH DR.<br>LAKE VILLA IL 600460000                                                   |             |            |                                   |                 |                    |
| REV                | TRANSFER OUT 6/11/2015                                                                                                     | B           | 1          | REVTRAK MMS REGIS LATE FEE REFUND | 10 1311 0 3 22  | 50.00              |
| REV                | TRANSFER OUT 6/11/2015                                                                                                     | B           | 2          | REVTRAK MMS YEARBOOK FEE REFUND   | 10 1730 1 3 22  | 25.00<br>75.00     |
|                    | 583 MENARDS<br>ACCT NO 30850285<br>6401 GRAND AVENUE<br>GURNEE IL 600310000                                                |             |            |                                   |                 |                    |
| EXP                | 80662 6/09/2015                                                                                                            | B           | 1          | CUSTODIAL SUPPLIES MES            | 20 2542 410 2 1 | 17.96              |
| EXP                | 80742 6/10/2015                                                                                                            | B           | 2          | SUPPLIES MES - SUMMER             | 20 2542 410 2   | 39.40              |



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| VENDOR #<br>P.O. # | VENDOR NAME & ADDRESS<br>INVOICE # & INVOICE DATE                                                    |           | F/P<br>TYPE | ITEM<br>NO | DESCRIPTION                        | ACCOUNT NUMBER |      |     |       | AMOUNT  |
|--------------------|------------------------------------------------------------------------------------------------------|-----------|-------------|------------|------------------------------------|----------------|------|-----|-------|---------|
|                    | PO BOX 482<br>NORTHBROOK IL 600650000                                                                |           |             |            |                                    |                |      |     |       |         |
| EXP                | 49334/97493                                                                                          | 5/29/2015 | B           | 1          | REPAIR & MAINT SVCS MES            | 20             | 2542 | 323 | 2     | 40.00   |
| EXP                | 49335/97494                                                                                          | 5/29/2015 | B           | 2          | REPAIR & MAINT SVCS MMS            | 20             | 2542 | 323 | 3     | 40.00   |
|                    |                                                                                                      |           |             |            | SUB-TOTAL                          |                |      |     |       | 80.00   |
| 5766               | GEORGE J. PIERCE<br>1324 BAXTER LN.<br>LAKE VILLA IL 600460000                                       |           |             |            |                                    |                |      |     |       |         |
| EXP                | JAN-JUN2015                                                                                          | 6/18/2015 | B           | 1          | TRAVEL 01/14/15-06/18/15           | 10             | 2520 | 332 |       | 78.52   |
|                    |                                                                                                      |           |             |            | SUB-TOTAL                          |                |      |     |       | 78.52   |
| 4660               | PITNEY BOWES GLOBAL FINANCIAL SERVICES<br>RENTAL INVOICE<br>PO BOX 371887<br>PITTSBURGH PA 152500000 |           |             |            |                                    |                |      |     |       |         |
| EXP                | 7056591-JN15                                                                                         | 6/13/2015 | B           | 1          | POSTAGE MACH MES 03/30/15-06/30/15 | 10             | 2410 | 342 | 2     | 228.00  |
| EXP                | 1357665-JN15                                                                                         | 6/13/2015 | B           | 2          | POSTAGE MACH MMS 03/30/15-06/30/15 | 10             | 2410 | 342 | 3     | 87.00   |
|                    |                                                                                                      |           |             |            | SUB-TOTAL                          |                |      |     |       | 315.00  |
| 3293               | R&G CONSULTANTS<br>8700 WAUKEGAN ROAD<br>SUITE 136<br>MORTON GROVE IL 600532104                      |           |             |            |                                    |                |      |     |       |         |
| EXP                | 3686                                                                                                 | 5/29/2015 | B           | 1          | DUES & FEES MEDICAID JAN-MAR2015   | 10             | 1200 | 640 | 14991 | 88.75   |
|                    |                                                                                                      |           |             |            | SUB-TOTAL                          |                |      |     |       | 88.75   |
| 5254               | RAPP SUPPLY INC.<br>26073 W GRAND AVENUE<br>INGLESIDE IL 600410000                                   |           |             |            |                                    |                |      |     |       |         |
| EXP                | 03JUN2015                                                                                            | 6/03/2015 | B           | 1          | ATHLETIC SUPLS - GOLF CART TIRE    | 10             | 1500 | 400 |       | 45.00   |
|                    |                                                                                                      |           |             |            | SUB-TOTAL                          |                |      |     |       | 45.00   |
| 3742               | READ NATURALLY<br>1284 CORPORATE CENTER DR., STE. 600<br>SAINT PAUL MN 551210000                     |           |             |            |                                    |                |      |     |       |         |
| EXP 150335         | 198157                                                                                               | 6/04/2015 | F B         | 1          | READ LIVE SOFTWARE 1 YR            | 10             | 1115 | 390 |       | 599.10  |
|                    |                                                                                                      |           |             |            | SUB-TOTAL                          |                |      |     |       | 599.10  |
| 4893               | RELIANCE COMMUNICATIONS, LLC<br>P.O. BOX 561484<br>DENVER CO 802561484                               |           |             |            |                                    |                |      |     |       |         |
| EXP 150284         | 48563                                                                                                | 5/26/2015 | F B         | 1          | SCHOOL MESSENGER 06/24/15-06/23/16 | 10             | 2660 | 390 |       | 3275.90 |
|                    |                                                                                                      |           |             |            | SUB-TOTAL                          |                |      |     |       | 3275.90 |
| 5289               | RIDDIFORD ROOFING COMPANY<br>2333 HAMILTON ROAD<br>ARLINGTON HEIGH IL 600060000                      |           |             |            |                                    |                |      |     |       |         |
| EXP                | 0015470-IN                                                                                           | 5/22/2015 | B           | 1          | REPAIR & MAINT SVCS MES - ROOF     | 20             | 2542 | 323 | 2     | 809.50  |
|                    |                                                                                                      |           |             |            | SUB-TOTAL                          |                |      |     |       | 809.50  |
| 4161               | STEVE ROBINSON<br>543 W. WILDSPRING ROAD<br>ROUND LAKE IL 600730000                                  |           |             |            |                                    |                |      |     |       |         |
| EXP                | MAY/JUN2015                                                                                          | 6/08/2015 | B           | 1          | TRAVLNG TCHR 05/01/15-06/08/15     | 10             | 1110 | 332 |       | 15.87   |
|                    |                                                                                                      |           |             |            | SUB-TOTAL                          |                |      |     |       | 15.87   |
| 365                | S.E.D.O.L.                                                                                           |           |             |            |                                    |                |      |     |       |         |



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| VENDOR #<br>P.O. # | VENDOR NAME & ADDRESS<br>INVOICE # & INVOICE DATE                                                                        | F/P<br>TYPE | ITEM<br>NO | DESCRIPTION                        | ACCOUNT NUMBER |      |     |     | AMOUNT  |
|--------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|------------|------------------------------------|----------------|------|-----|-----|---------|
| EXP                | 18160 GAGES LAKE RD<br>GAGES LAKE IL 600301819<br>AUDIO RPR 6/01/2015                                                    | B           | 1          | PROFESSIONAL SERVICES MES          | 10             | 1205 | 310 | 2   | 8.05    |
|                    |                                                                                                                          |             |            | SUB-TOTAL                          |                |      |     |     | 8.05    |
| EXP                | 5416 SAFEWAY TRANSPORTATION SERVICES CORP.<br>PO BOX 658<br>GURNEE IL 600310000<br>E2815-6754 5/28/2015                  | B           | 1          | PURCH SVCS SP ED 04/30/15-05/22/15 | 40             | 2551 | 331 |     | 2550.00 |
|                    |                                                                                                                          |             |            | SUB-TOTAL                          |                |      |     |     | 2550.00 |
| EXP 150223         | 353 SCHOOL SPECIALTY/CLASSROOM DIRECT<br>32656 COLLECTION CENTER DRIVE<br>CHICAGO IL 606930656<br>308102171156 4/24/2015 | F B         | 2          | LRC SUPPLIES MMS - LANCASTER       | 10             | 2220 | 410 | 3   | 118.39  |
| EXP 150223         | 208114189718 4/23/2015                                                                                                   | F B         | 3          | LRC SUPPLIES MMS - LANCASTER       | 10             | 2220 | 410 | 3   | 21.35   |
| EXP 150304         | 208114327440 5/21/2015                                                                                                   | F B         | 4          | SUPPLIES NEW CLASS - CABLQNT       | 10             | 1209 | 410 | 3 5 | 69.99   |
|                    |                                                                                                                          |             |            | SUB-TOTAL                          |                |      |     |     | 209.73  |
| EXP                | 3429 SHERWIN-WILLAMS CO.<br>ACCOUNS RECEIVABLE DEPARTMENT<br>3611 GRAND AVE<br>GURNEE IL 600313769<br>1092-4 5/29/2015   | B           | 1          | SUPPLIES MES - SUMMER              | 20             | 2542 | 410 | 2   | 225.58  |
| EXP                | 1363-9 6/04/2015                                                                                                         | B           | 2          | SUPPLIES MMS - SUMMER              | 20             | 2542 | 410 | 3   | 1197.11 |
| EXP                | 1433-0 6/05/2015                                                                                                         | B           | 3          | SUPPLIES MES - SUMMER              | 20             | 2542 | 410 | 2   | 285.94  |
| EXP                | 1544-4 6/08/2015                                                                                                         | B           | 4          | SUPPLIES MMS - SUMMER              | 20             | 2542 | 410 | 3   | 772.96  |
|                    |                                                                                                                          |             |            | SUB-TOTAL                          |                |      |     |     | 2481.59 |
| EXP                | 4298 STATE INDUSTRIAL PRODUCTS<br>PO BOX 74189<br>CLEVELAND OH 441940268<br>97296933 5/14/2015                           | B           | 1          | SUPPLIES MES - MATS                | 20             | 2542 | 410 | 2   | 576.00  |
| EXP                | 000065551CM 4/28/2015                                                                                                    | B           | 2          | SUPPLIES MES - CREDIT MEMO         | 20             | 2542 | 410 | 2   | 178.60- |
|                    |                                                                                                                          |             |            | SUB-TOTAL                          |                |      |     |     | 397.40  |
| EXP                | 3327 NANCY STREAM<br>2674 CONSTITUTION DRIVE<br>LINDENHURST IL 600460000<br>JAN-JUN2015 6/08/2015                        | B           | 1          | TRAVLNG TCHR 01/05/15-06/04/15     | 10             | 1110 | 332 |     | 43.64   |
|                    |                                                                                                                          |             |            | SUB-TOTAL                          |                |      |     |     | 43.64   |
| EXP 150329         | 4965 SUPPLYWORKS<br>13924 COLLECTION CENTER DR<br>CHICAGO IL 606930126<br>338713654 6/04/2015                            | P B         | 1          | SUPPLIES MES - BELTS               | 20             | 2542 | 410 | 2   | 313.79  |
| EXP 150330         | 338909484 6/05/2015                                                                                                      | P B         | 2          | SUPPLIES MMS - BELTS               | 20             | 2542 | 410 | 3   | 428.33  |
| EXP 150292         | 338656648 6/03/2015                                                                                                      | F B         | 3          | CUSTODIAL SUPPLIES MMS             | 20             | 2542 | 410 | 3 1 | 508.87  |
| EXP 150311         | 337987127 5/26/2015                                                                                                      | F B         | 4          | SUPPLIES MMS - FLOOR STRIPPER/FNSH | 20             | 2542 | 410 | 3   | 1406.82 |
| EXP 150312         | 337886840 5/22/2015                                                                                                      | F B         | 5          | CUSTODIAL SUPPLIES MMS             | 20             | 2542 | 410 | 3 1 | 114.16  |
| EXP 150339         | 339497711 6/12/2015                                                                                                      | P B         | 6          | SUPPLIES MMS - LIGHTS              | 20             | 2542 | 410 | 3   | 988.35  |
|                    |                                                                                                                          |             |            | SUB-TOTAL                          |                |      |     |     | 3760.32 |
|                    | 678 T.H.I.S.<br>P.O. BOX 95631<br>CHICAGO IL 606945631                                                                   |             |            |                                    |                |      |     |     |         |

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| VENDOR #<br>P.O. # | VENDOR NAME & ADDRESS<br>INVOICE # & INVOICE DATE                                                           | F/P<br>TYPE | ITEM<br>NO | DESCRIPTION                        | ACCOUNT NUMBER | AMOUNT  |
|--------------------|-------------------------------------------------------------------------------------------------------------|-------------|------------|------------------------------------|----------------|---------|
| EXP                | 198534 5/25/2015                                                                                            | B           | 1          | RETIREE HEALTH INS - JUN2015       | 10 1110 822    | 2325.89 |
|                    |                                                                                                             |             |            | SUB-TOTAL                          |                | 2325.89 |
|                    | 732 TECHSTAR AMERICA CORPORATION<br>400 SOUTH CURRAN ROAD<br>GRAYSLAKE IL 600300000                         |             |            |                                    |                |         |
| EXP                | 30269 5/13/2015                                                                                             | B           | 1          | COPIER MAINT MMS GEST - JUL15-JUN1 | 10 1120 300 3  | 400.00  |
|                    |                                                                                                             |             |            | SUB-TOTAL                          |                | 400.00  |
|                    | 3766 STEVEN TEIPEL<br>2348 HIGH POINT DRIVE<br>LINDENHURST IL 600460000                                     |             |            |                                    |                |         |
| EXP                | EDUC635L5835 6/22/2015                                                                                      | B           | 1          | TUITION REIMB MMS - TEIPEL         | 10 2210 230 3  | 390.00  |
| EXP                | MILEAGE 6/22/2015                                                                                           | B           | 2          | TRAVEL EXP STATE TRACK COMPETITION | 10 1500 332    | 230.00  |
| EXP                | TRACK MEET 5/28/2015                                                                                        | B           | 3          | TRAVEL - STATE TRACK COMPETITION   | 10 1500 332    | 370.82  |
| EXP                | TRACK MEET 5/28/2015                                                                                        | B           | 4          | ATHLETIC SUPPLIES - TRACK COMP     | 10 1500 400    | 257.31  |
|                    |                                                                                                             |             |            | SUB-TOTAL                          |                | 1248.13 |
|                    | 4578 TIGERDIRECT, INC.<br>PO BOX 935313<br>ATLANTA GA 311935313                                             |             |            |                                    |                |         |
| EXP 150334         | L21083270101 6/07/2015                                                                                      | F B         | 1          | NON CAP EQPT <\$2500 - COMPUTER    | 40 2550 740    | 360.30  |
|                    |                                                                                                             |             |            | SUB-TOTAL                          |                | 360.30  |
|                    | 4741 TREBRON COMPANY, INC.<br>5506 35TH AVENUE NE<br>SEATTLE WA 981050000                                   |             |            |                                    |                |         |
| EXP                | 34562 7/01/2015                                                                                             | B           | 1          | SOPHOS ANTI-VIRUS FY2015-16        | 10 2660 390    | 3000.00 |
|                    |                                                                                                             |             |            | SUB-TOTAL                          |                | 3000.00 |
|                    | 891 TYCO INTEGRATED SECURITY LLC<br>PO BOX 371967<br>PITTSBURGH PA 152507967                                |             |            |                                    |                |         |
| EXP                | 24454481 6/06/2015                                                                                          | B           | 1          | PURCH SVCS MES 07/01/15-09/30/15   | 20 2546 323 2  | 94.54   |
|                    |                                                                                                             |             |            | SUB-TOTAL                          |                | 94.54   |
|                    | 704 UNITED STATES POSTAL SERVICE<br>WADSWORTH IL 600830000                                                  |             |            |                                    |                |         |
| EXP                | JUL14-JUN15 6/01/2015                                                                                       | B           | 1          | POSTAGE MES                        | 10 2410 342 2  | 2500.00 |
| EXP                | JUL14-JUN15 6/01/2015                                                                                       | B           | 2          | POSTAGE MMS                        | 10 2410 342 3  | 2000.00 |
|                    |                                                                                                             |             |            | SUB-TOTAL                          |                | 4500.00 |
|                    | 4586 VERIZON WIRELESS<br>PO BOX 25505<br>LEHIGH VALLEY PA 180025505                                         |             |            |                                    |                |         |
| EXP                | 9745987710 5/20/2015                                                                                        | B           | 1          | COMMUNIC SERV 04/21/15-05/20/15    | 20 2540 342    | 310.96  |
|                    |                                                                                                             |             |            | SUB-TOTAL                          |                | 310.96  |
|                    | 5789 VISTA MEDICAL CTR/CORP HEALTH<br>P.O. BOX 504385                                                       |             |            |                                    |                |         |
| EXP                | 00030696-00 5/31/2015                                                                                       | B           | 1          | BUS PHYSICAL - STEWART             | 40 2550 319    | 113.00  |
|                    |                                                                                                             |             |            | SUB-TOTAL                          |                | 113.00  |
|                    | 3187 WARREN TOWNSHIP HIGH SCHOOL DIST 121<br>DISTRICT OFFICE<br>34090 N. ALMOND ROAD<br>GURNEE IL 600310000 |             |            |                                    |                |         |
| EXP                | 8TH GR GRAD 6/04/2015                                                                                       | B           | 1          | RENTAL MMS                         | 10 2190 325 3  | 239.54  |

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| VENDOR # | VENDOR NAME & ADDRESS        |              | F/P  | ITEM |                                    |                |      |       |         |        |
|----------|------------------------------|--------------|------|------|------------------------------------|----------------|------|-------|---------|--------|
| P.O. #   | INVOICE # & INVOICE DATE     |              | TYPE | NO   | DESCRIPTION                        | ACCOUNT NUMBER |      |       |         | AMOUNT |
|          |                              |              |      |      | SUB-TOTAL                          |                |      |       | 239.54  |        |
| 4092     | WASTE MANAGEMENT A/C #2013-9 |              |      |      |                                    |                |      |       |         |        |
|          | P.O. BOX 4648                |              |      |      |                                    |                |      |       |         |        |
|          | CAROL STREAM                 | IL 601974648 |      |      |                                    |                |      |       |         |        |
| EXP      | 583309020134                 | 6/01/2015    | B    | 1    | DISPOSAL SVCS MES - JUN2015        | 20             | 2542 | 321 2 | 300.50  |        |
| EXP      | 583309020134                 | 6/01/2015    | B    | 2    | DISPOSAL SVCS MMS - JUN2015        | 20             | 2542 | 321 3 | 219.31  |        |
|          |                              |              |      |      | SUB-TOTAL                          |                |      |       | 519.81  |        |
| 3229     | GARY WHITE                   |              |      |      |                                    |                |      |       |         |        |
|          | 23493 W. PETITE LAKE ROAD    |              |      |      |                                    |                |      |       |         |        |
|          | LAKE VILLA                   | IL 600460000 |      |      |                                    |                |      |       |         |        |
| EXP      | MAY/JUN2015                  | 6/22/2015    | B    | 1    | BOOKKEEPING SERV 05/11/15-06/06/15 | 10             | 2520 | 300   | 1037.50 |        |
|          |                              |              |      |      | SUB-TOTAL                          |                |      |       | 1037.50 |        |

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| VENDOR # | VENDOR NAME & ADDRESS    | F/P  | ITEM |             |                |        |
|----------|--------------------------|------|------|-------------|----------------|--------|
| P.O. #   | INVOICE # & INVOICE DATE | TYPE | NO   | DESCRIPTION | ACCOUNT NUMBER | AMOUNT |

|             |    |           |
|-------------|----|-----------|
| FUND TOTAL  | 10 | 409187.81 |
| FUND TOTAL  | 20 | 45918.92  |
| FUND TOTAL  | 30 | 113000.00 |
| FUND TOTAL  | 40 | 7696.62   |
| FUND TOTAL  | 60 | 5247.19   |
| FUND TOTAL  | 61 | 109603.80 |
| GRAND TOTAL |    | 690654.34 |

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PRESIDENT SECRETARY

PREPARED BY: DATE:  
-----

REVIEWED BY: DATE:  
-----

## BILLS PAYABLE ACCOUNT SUMMARY

SCHOOL DISTRICT 24

6/22/2015 VOUCHER# 0

FUND 10

|    |      |     |   |       |           |
|----|------|-----|---|-------|-----------|
| 10 | 1110 | 222 |   |       | 1,016.25  |
| 10 | 1110 | 222 | 2 |       | 20,271.68 |
| 10 | 1110 | 223 | 2 |       | 2,457.20  |
| 10 | 1110 | 332 |   |       | 91.57     |
| 10 | 1110 | 410 |   | 2     | 585.77    |
| 10 | 1110 | 410 | 2 | 6     | 4,616.00  |
| 10 | 1110 | 420 | 2 |       | 19,230.78 |
| 10 | 1110 | 700 |   | 1     | 1,916.23  |
| 10 | 1110 | 822 |   |       | 2,325.89  |
| 10 | 1111 | 222 |   |       | 1,070.23  |
| 10 | 1111 | 223 |   |       | 105.66    |
| 10 | 1111 | 410 | 2 | 1     | 57.00     |
| 10 | 1112 | 222 | 2 |       | 1,079.76  |
| 10 | 1112 | 223 | 2 |       | 108.12    |
| 10 | 1113 | 222 |   |       | 539.88    |
| 10 | 1113 | 223 |   |       | 54.06     |
| 10 | 1114 | 222 |   |       | 991.79    |
| 10 | 1114 | 222 | 2 |       | 1,004.24  |
| 10 | 1114 | 222 | 3 |       | 889.21    |
| 10 | 1114 | 223 |   |       | 108.12    |
| 10 | 1114 | 223 | 2 |       | 78.63     |
| 10 | 1114 | 223 | 3 |       | 157.26    |
| 10 | 1114 | 414 | 3 |       | 1,513.47  |
| 10 | 1115 | 222 | 2 |       | 2,416.76  |
| 10 | 1115 | 222 | 3 |       | 1,200.44  |
| 10 | 1115 | 223 | 2 |       | 273.73    |
| 10 | 1115 | 223 | 3 |       | 146.45    |
| 10 | 1115 | 390 |   |       | 2,208.10  |
| 10 | 1120 | 222 | 3 |       | 10,480.03 |
| 10 | 1120 | 223 | 3 |       | 1,277.75  |
| 10 | 1120 | 300 | 3 |       | 400.00    |
| 10 | 1120 | 410 | 3 | 6     | 2,308.00  |
| 10 | 1120 | 640 | 3 | 4     | 385.00    |
| 10 | 1121 | 222 |   |       | 1,607.06  |
| 10 | 1121 | 223 |   |       | 157.75    |
| 10 | 1122 | 222 | 3 |       | 2,008.48  |
| 10 | 1122 | 223 | 3 |       | 198.05    |
| 10 | 1123 | 222 | 3 |       | 284.80    |
| 10 | 1123 | 223 | 3 |       | 100.75    |
| 10 | 1126 | 410 | 3 |       | 17.07     |
| 10 | 1200 | 319 |   |       | 109.85    |
| 10 | 1200 | 400 |   |       | 139.90    |
| 10 | 1200 | 640 |   | 14991 | 88.75     |
| 10 | 1202 | 222 | 2 |       | 542.48    |
| 10 | 1202 | 223 | 2 |       | 54.06     |
| 10 | 1204 | 222 | 2 |       | 1,023.61  |
| 10 | 1204 | 222 | 3 |       | 1,081.35  |
| 10 | 1204 | 223 | 2 |       | 108.12    |
| 10 | 1204 | 223 | 3 |       | 108.12    |
| 10 | 1205 | 310 | 2 |       | 8.05      |
| 10 | 1206 | 222 |   |       | 539.88    |
| 10 | 1206 | 222 | 2 |       | 1,082.30  |
| 10 | 1206 | 222 | 2 | 14620 | 1,084.97  |
| 10 | 1206 | 222 | 3 |       | 3,093.89  |
| 10 | 1206 | 223 |   |       | 108.12    |
| 10 | 1206 | 223 | 2 |       | 313.74    |
| 10 | 1206 | 223 | 2 | 14620 | 107.33    |
| 10 | 1206 | 223 | 3 |       | 216.23    |

|    |      |     |   |       |           |
|----|------|-----|---|-------|-----------|
| 10 | 1207 | 222 | 2 |       | 2,166.25  |
| 10 | 1207 | 222 | 3 |       | 542.48    |
| 10 | 1207 | 223 | 2 |       | 161.68    |
| 10 | 1207 | 223 | 3 |       | 108.12    |
| 10 | 1209 | 222 | 2 |       | 2,164.73  |
| 10 | 1209 | 222 | 2 | 14620 | 542.48    |
| 10 | 1209 | 222 | 3 |       | 1,623.77  |
| 10 | 1209 | 223 | 2 |       | 216.23    |
| 10 | 1209 | 223 | 2 | 14620 | 53.66     |
| 10 | 1209 | 223 | 3 |       | 162.18    |
| 10 | 1209 | 410 | 3 | 5     | 69.99     |
| 10 | 1225 | 222 | 2 |       | 3,774.21  |
| 10 | 1225 | 222 | 2 | 14600 | 542.48    |
| 10 | 1225 | 223 | 2 |       | 211.32    |
| 10 | 1225 | 223 | 2 | 14600 | 53.66     |
| 10 | 1311 |     | 3 | 22    | 50.00     |
| 10 | 1500 | 332 |   |       | 846.39    |
| 10 | 1500 | 400 |   |       | 302.31    |
| 10 | 1650 | 222 |   |       | 1,079.76  |
| 10 | 1650 | 223 |   |       | 196.57    |
| 10 | 1730 | 1   | 3 | 22    | 25.00     |
| 10 | 1800 | 222 | 2 | 13305 | 542.48    |
| 10 | 1800 | 223 | 2 | 13305 | 53.66     |
| 10 | 1800 | 332 |   |       | 8.63      |
| 10 | 1912 | 670 |   |       | 26,723.93 |
| 10 | 1999 |     |   | 99    | 210.00    |
| 10 | 2113 | 222 |   |       | 2,223.04  |
| 10 | 2113 | 223 |   |       | 216.23    |
| 10 | 2130 | 222 | 3 |       | 542.42    |
| 10 | 2130 | 223 | 3 |       | 53.66     |
| 10 | 2130 | 300 |   | 1     | 105.00    |
| 10 | 2130 | 300 | 3 |       | 286.00    |
| 10 | 2130 | 740 | 2 |       | 1,695.00  |
| 10 | 2138 | 319 |   |       | 1,697.50  |
| 10 | 2140 | 222 |   |       | 1,619.64  |
| 10 | 2140 | 223 |   |       | 159.72    |
| 10 | 2150 | 222 | 2 |       | 2,731.16  |
| 10 | 2150 | 223 | 2 |       | 324.35    |
| 10 | 2190 | 325 | 3 |       | 239.54    |
| 10 | 2210 | 222 |   |       | 2,447.94  |
| 10 | 2210 | 223 |   |       | 299.38    |
| 10 | 2210 | 230 | 2 |       | 1,119.00  |
| 10 | 2210 | 230 | 3 |       | 390.00    |
| 10 | 2210 | 314 |   | 14932 | 2,523.52  |
| 10 | 2210 | 314 | 1 |       | 3,209.00  |
| 10 | 2210 | 314 | 2 |       | 500.00    |
| 10 | 2210 | 332 | 2 |       | 26.45     |
| 10 | 2210 | 332 | 3 |       | 67.16     |
| 10 | 2210 | 390 |   |       | 450.00    |
| 10 | 2210 | 420 |   | 1     | 609.00    |
| 10 | 2220 | 222 |   |       | 825.70    |
| 10 | 2220 | 222 | 2 |       | 1,627.39  |
| 10 | 2220 | 223 |   |       | 78.63     |
| 10 | 2220 | 223 | 2 |       | 160.99    |
| 10 | 2220 | 410 | 2 |       | 321.41    |
| 10 | 2220 | 410 | 3 |       | 139.74    |
| 10 | 2220 | 430 | 3 |       | 754.81    |
| 10 | 2220 | 431 | 3 |       | 473.28    |
| 10 | 2230 | 390 |   |       | 14,375.00 |
| 10 | 2310 | 222 |   |       | 5,985.87  |
| 10 | 2310 | 223 |   |       | 786.50    |
| 10 | 2310 | 319 |   |       | 110.50    |
| 10 | 2310 | 383 |   |       | 2,000.00  |

|    |      |     |   |            |
|----|------|-----|---|------------|
| 10 | 2310 | 410 |   | 258.99     |
| 10 | 2320 | 222 | 1 | 539.88     |
| 10 | 2320 | 223 | 1 | 54.06      |
| 10 | 2320 | 640 |   | 1,702.38   |
| 10 | 2362 | 382 |   | 10,643.00  |
| 10 | 2364 | 380 |   | 67,927.00  |
| 10 | 2410 | 222 | 2 | 3,155.12   |
| 10 | 2410 | 222 | 3 | 2,070.28   |
| 10 | 2410 | 223 | 2 | 323.17     |
| 10 | 2410 | 223 | 3 | 210.93     |
| 10 | 2410 | 342 | 2 | 2,728.00   |
| 10 | 2410 | 342 | 3 | 2,087.00   |
| 10 | 2410 | 410 | 2 | 71.33      |
| 10 | 2410 | 419 | 3 | 381.00     |
| 10 | 2520 | 222 |   | 965.43     |
| 10 | 2520 | 223 |   | 108.12     |
| 10 | 2520 | 300 |   | 1,037.50   |
| 10 | 2520 | 332 |   | 146.00     |
| 10 | 2560 | 315 |   | 22,223.65  |
| 10 | 2569 | 323 | 2 | 358.00     |
| 10 | 2660 | 300 |   | 236.40     |
| 10 | 2660 | 390 |   | 10,833.31  |
| 10 | 2660 | 400 | 4 | 21.63      |
| 10 | 2660 | 410 |   | 79.95      |
| 10 | 2660 | 410 | 2 | 27.53      |
| 10 | 2660 | 419 |   | 7,761.82   |
| 10 | 2660 | 419 | 2 | 1,407.00   |
| 10 | 2660 | 419 | 3 | 938.00     |
| 10 | 2660 | 715 |   | 4,097.00   |
| 10 | 2660 | 715 | 2 | 37,944.00  |
| 10 | 2660 | 715 | 3 | 37,944.00  |
| 10 | 3500 | 222 | 2 | 1,587.88   |
| 10 | 3500 | 223 | 2 | 162.18     |
|    |      |     |   | 409,187.81 |

|      |      |     |   |           |
|------|------|-----|---|-----------|
| FUND | 20   |     |   |           |
| 20   | 2540 | 222 |   | 542.48    |
| 20   | 2540 | 222 | 2 | 2,712.29  |
| 20   | 2540 | 222 | 3 | 2,653.67  |
| 20   | 2540 | 223 |   | 53.66     |
| 20   | 2540 | 223 | 2 | 316.98    |
| 20   | 2540 | 223 | 3 | 268.32    |
| 20   | 2540 | 342 |   | 4,627.08  |
| 20   | 2540 | 370 | 2 | 2,303.99  |
| 20   | 2542 | 321 | 2 | 300.50    |
| 20   | 2542 | 321 | 3 | 219.31    |
| 20   | 2542 | 323 | 2 | 1,870.50  |
| 20   | 2542 | 323 | 3 | 978.00    |
| 20   | 2542 | 410 | 2 | 2,627.24  |
| 20   | 2542 | 410 | 2 | 62.20     |
| 20   | 2542 | 410 | 3 | 5,532.21  |
| 20   | 2542 | 410 | 3 | 874.50    |
| 20   | 2542 | 465 | 2 | 606.38    |
| 20   | 2542 | 465 | 3 | 758.21    |
| 20   | 2542 | 466 | 2 | 9,232.53  |
| 20   | 2542 | 466 | 3 | 9,147.86  |
| 20   | 2545 | 410 | 2 | 53.90     |
| 20   | 2545 | 410 | 3 | 82.57     |
| 20   | 2546 | 323 | 2 | 94.54     |
|      |      |     |   | 45,918.92 |

|      |      |     |  |            |
|------|------|-----|--|------------|
| FUND | 30   |     |  |            |
| 30   | 5220 | 620 |  | 113,000.00 |

113,000.00

FUND 40

|    |      |     |          |
|----|------|-----|----------|
| 40 | 2550 | 222 | 1,397.34 |
| 40 | 2550 | 223 | 196.57   |
| 40 | 2550 | 319 | 113.00   |
| 40 | 2550 | 323 | 200.00   |
| 40 | 2550 | 740 | 360.30   |
| 40 | 2551 | 222 | 2,604.18 |
| 40 | 2551 | 223 | 275.23   |
| 40 | 2551 | 331 | 2,550.00 |
|    |      |     | 7,696.62 |

FUND 60

|    |      |     |   |          |
|----|------|-----|---|----------|
| 60 | 2540 | 319 | 2 | 5,247.19 |
|    |      |     |   | 5,247.19 |

FUND 61

|    |      |     |            |
|----|------|-----|------------|
| 61 | 2362 | 382 | 101,622.00 |
| 61 | 2369 | 318 | 7,981.80   |
|    |      |     | 109,603.80 |
|    |      |     | 690,654.34 |